# **Texas Education Agency**

Standard Application System (SAS)

| Program authority:      |              | Elementary and Secondary Education Act Title IV, Part B as amended by the No Child Left Behind Act |  |  |                        | Addings  | 1 d d alam 1   | A USE ONL<br>NOGA ID here:   |  |                  |          |
|-------------------------|--------------|--|--|--|------------------------|--|--|--|--|------------------|----------|
| Grant Period            | Au           | gust 1, 201  | 6, to July   | / 31, 20   | 17                     |  |  |  |  | 150              |          |
| Application deadline:   | 5:0          | 00 p.m. Cer  | ntral Time   | e, March   | 29, 2016               | uaaaaaalamanin in in in meetin an in | ***************************************  | ***************************************  | _ Place o  | late stame here. | exas     |
| Submittal information:  | ori          | ginal signat<br>an the afore   | te copies of the application, at least one with an ure (blue ink preferred), must be received no later mentioned time and date at this address:  Control Center, Division of Grants Administration |  |                        | er<br>n  | Place of a second secon | M/U 2.0  | is Education Agency  |                  |          |
|                         |              | Texas Education Agency<br>1701 North Congress Ave<br>Austin, TX 78701-1494                         |  |  |                        |  |  | The state of the s | Control of the Contro | n Agenc          |          |
| Contact information:    | <u>  21</u>  | stCentury@   | <u> (tea.texa</u>  | s.gov  |                        |  |  |  | 3.54   |                  | <u> </u> |
|                         |              |  | <u>Sche</u>  | dule #1  | <u> General</u>        | <u>Informatio</u>  | <u>)U</u>  |  |  |                  |          |
| Part 1: Applicant Infor | mat          | ion  |  |  |                        | ·.   |  |  |  |                  |          |
| Organization name       |              |  | strict #   |  |                        |  | Amendment #  |  |  |                  |          |
| Freer ISD               |              | 066-903  |  |  |                        |  |  |  |  |                  |          |
| Vendor ID #             | ESC Region # |  | ion#   |  |                        | umorana/antonox-   |  |  | DUNS#  |                  |          |
| 74-1895618              |              | 02   |  |  |                        |  |  |  | 1277494  |                  |          |
| Mailing address         |              | ·  |  | CHARLES OF THE PARTY OF THE PAR |                        | City   |  |  | State  | ZIP Cod          | <u>e</u> |
| P. O. Box 240           | ~            |  |  |  |                        | Freer  |  |  | TX   | 78357            |          |
| Primary Contact         |              |  |  |  |                        |  |  |  |  |                  |          |
| First name              |              |  | M.I.   |  | name                   |  |  | Title  |  |                  |          |
| Steve                   |              |  |  | Matre  |                        |  |  | rintendent   | <u> </u>   | ····             |          |
| Telephone #             |              | Email address  |  |  | FAX #                  |  |  |  |  |                  |          |
| (361) 394-6025          |              | svanmatre@freerisd.net   |  |  | (361) 394-6055         |  |  |  |  |                  |          |
| Secondary Contact       |              |  |  |  |                        |  |  |  |  |                  | ~~~      |
| First name              |              | M.I.   |  |  |                        | Title  |  |  |  |                  |          |
| Frances                 |              | Perez  |  |  | Chief Academic Officer |  |  |  |  |                  |          |
| Telephone #             |              |  |  |  | FAX #                  |  |  |  |  |                  |          |
| (361) 394-6025          |              |  | fperez   | fperez@freerisd.net (  |                        |  | (361)  | (361) 247-2141   |  |                  |          |

I hereby certify that the information contained in this application is, to the best of my knowledge, correct and that the organization named above has authorized me as its representative to obligate this organization in a legally binding contractual agreement. I further certify that any ensuing program and activity will be conducted in accordance with all applicable federal and state laws and regulations, application guidelines and instructions, the general provisions and assurances, debarment and suspension certification, lobbying certification requirements, special provisions and assurances, and the schedules attached as applicable. It is understood by the applicant that this application constitutes an offer and, if accepted by the Agency or renegotiated to acceptance, will form a binding agreement.

| First name     | M.I. Last name         | Title          |
|----------------|------------------------|----------------|
| Steve          | VanMatre               | Superintendent |
| Telephone #    | Email address          | FAX #          |
| (361) 394-6025 | svanmatre@freerisd.net | (361) 394-6055 |

Signature (blue ink preferred)

Date signed

\_\_\_ 2/19/16

Only the legally responsible party may sign this application.

701-16-102-008

| Schedule #1—General Information                            | ı (cont.)                          |
|--|------------------------------------|
| County-district number or vendor ID: 066-903               | Amendment # (for amendments only): |
| Part 3: Schedules Required for New or Amended Applications |                                    |

An X in the "New" column indicates a required schedule that must be submitted as part of any new application. The applicant must mark the "New" checkbox for each additional schedule submitted to complete the application. For amended applications, the applicant must mark the "Amended" checkbox for each schedule being submitted as part of the amendment.

| Schedule | Schedule Name   |             | Application Type |  |
|----------|---|-------------|------------------|--|
| #        |   |             | Amended          |  |
| 1        | General Information   | $\boxtimes$ | $\boxtimes$      |  |
| 2        | Required Attachments and Provisions and Assurances          | $\boxtimes$ | N/A              |  |
| 3        | Certification of Shared Services                            |             |                  |  |
| 4        | Request for Amendment                                       | N/A         | $\boxtimes$      |  |
| 5        | Program Executive Summary                                   |             |                  |  |
| 6        | Program Budget Summary                                      | $\boxtimes$ |                  |  |
| 7        | Payroll Costs (6100)  | See         |                  |  |
| 8        | Professional and Contracted Services (6200)                 | Important   |                  |  |
| 9        | Supplies and Materials (6300)                               | Note For    |                  |  |
| 10       | Other Operating Costs (6400)                                | Competitive |                  |  |
| 11       | Capital Outlay (6600)                                       | Grant*      |                  |  |
| 12       | Demographics and Participants to Be Served with Grant Funds |             |                  |  |
| 13       | Needs Assessment  |             |                  |  |
| 14       | Management Plan   | $\boxtimes$ |                  |  |
| 15       | Project Evaluation  |             |                  |  |
| 16       | Responses to Statutory Requirements                         |             |                  |  |
| 17       | Responses to TEA Requirements                               | $\boxtimes$ |                  |  |
| 18       | Equitable Access and Participation                          | $\boxtimes$ |                  |  |
| 19       | Private Nonprofit School Participation                      | $\square$   |                  |  |
| 21       | Program Information Addendum                                |             | N/A              |  |

\*IMPORTANT NOTE FOR COMPETITIVE GRANTS: Schedules #7, #8, #9, #10 and #11 are required schedules if any dollar amount is entered for the corresponding class/object code on Schedule #6—Program Budget Summary. For example, if any dollar amount is budgeted for class/object code 6100 on Schedule #6—Program Budget Summary, then Schedule #7—Payroll Costs (6100) is required. If it is either blank or missing from the application, the application will be disqualified.

| Part 4: Single Audit Compliance for I           | HEs and Nonprofit Organizations  |
|---|--|
| enrollment charter schools)                     | required only for colleges, universities, and nonprofit organizations (other than open-  |
| Enter the start and end dates of your fiscal ye |  |
| In Section 2, check the appropriate box to ind  | icate whether or not your organization is included in the annual statewide single audit. |
| Public IHEs are generally included, and nonpi   | rofit organizations are generally not included.  |
|   | tion 1: Applicant Organization's Fiscal Year   |
| Start date (MM/DD):                             | End date (MM/DD):  |
| Section 2: Applic                               | ant Organizations and the Texas Statewide Single Audit                                   |
| Yes:  | No: 🗍  |

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|---|----------------------|--|--|--|
| Changes on this page have been confirmed with:  | On this date:        |  |  |  |
| Via telephone/fax/email (circle as appropriate) | By TEA staff person: |  |  |  |

| Schedule #2—Required Attachments             | and Provisions and Assurances      |
|--|------------------------------------|
| County-district number or vendor ID: 066-903 | Amendment # (for amendments only): |
| Part 1: Required Attachments                 |                                    |

The following table lists the fiscal-related and program-related documents that are required to be submitted with the application (attached to the back of each copy, as an appendix).

| #  | Applicant Type   | Name of Required Fiscal-Related Attachment  |
|----|--|---|
| 1. | Nonprofit organizations,<br>excluding ISDs and open-<br>enrollment charter schools | Proof of nonprofit status (see <u>General and Fiscal Guidelines</u> , Required Fiscal-Related Attachments, for details)   |
| #  | Name of Required<br>Program-Related<br>Attachment                                  | Description of Required Program-Related Attachment  |
| 1. | Written Agreements   | Written agreements or memoranda of understanding are required for partnerships involving school districts, community-based organizations, or other organizations that work on behalf of the contractor to manage the daily operations of the program. Written agreements are also required for partners that are significantly involved in the development and/or implementation of the program. They are not required for providers of single services, such as a physical activity provider or instructional coach. For example, a district may act as the fiscal agent but manage a contract for a provider to operate the program or host programs at school or non-school locations. |

## Part 2: Acceptance and Compliance

By marking an X in each of the boxes below, the authorized official who signs Schedule #1—General Information certifies his or her acceptance of and compliance with all of the following guidelines, provisions, and assurances.

Note that provisions and assurances specific to this program are listed separately, in Part 3 of this schedule, and

require a separate certification.

| x           | Acceptance and Compliance  |
|-------------|--|
| $\boxtimes$ | I certify my acceptance of and compliance with the General and Fiscal Guidelines.  |
| $\boxtimes$ | I certify my acceptance of and compliance with the program guidelines for this grant.  |
| $\boxtimes$ | I certify my acceptance of and compliance with all General Provisions and Assurances requirements.   |
| $\boxtimes$ | I certify that I am not debarred or suspended. I also certify my acceptance of and compliance with all Debarment and Suspension Certification requirements.                                  |
| $\boxtimes$ | I certify that this organization does not spend federal appropriated funds for lobbying activities and certify my acceptance of and compliance with all Lobbying Certification requirements. |
| $\boxtimes$ | I certify my acceptance of and compliance with No Child Left Behind Act of 2001 Provisions and Assurances requirements.  |

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| Via telephone/fax/email (circle as appropriate) | By TEA staff person: |  |  |  |

| Schedule #2—Required Attachments and Provi         | sions and Assurances               |
|--|------------------------------------|
| County-district number or vendor ID: 066-903       | Amendment # (for amendments only): |
| Part 3: Program-Specific Provisions and Assurances |                                    |

I certify my acceptance of and compliance with all program-specific provisions and assurances listed below.

|    | reening my acceptance of and compliance with all program-specific provisions and assurances listed below.  |
|----|--|
| #  | Provision/Assurance  |
| 1. | The applicant provides assurance that funds awarded under this program will be used to increase the level of state, local, and other non-federal funds that would, in the absence of funds under this part, be made available for programs and activities authorized under this part, and in no case supplant federal, state, local, or non-federal funds.   |
| 2. | The applicant provides assurance that the application does not contain any information that would be protected by the Family Educational Rights and Privacy Act (FERPA) from general release to the public.  |
| 3. | The applicant provides assurance that the program will take place in a safe and accessible facility.   |
| 4. | The applicant provides assurance that the proposed program was developed, and will be carried out in active collaboration with the schools that students attend.   |
| 5. | The applicant provides assurance that the program will target students who attend schools eligible for schoolwide programs and the families of such students.  |
| 6. | The applicant provides assurance that the community has been given notice of an intent to submit an application and that the application and any waiver request will be available for public review after submission of the application.   |
| 7. | The applicant provides assurance that it has selected feeders and centers in a manner designed to serve students that are most in need of the additional services based on a comprehensive systematic assessment of the needs of students and families and the resources of campuses and the community. The applicant also provides assurance that it will annually conduct a needs assessment and an updated program implementation plan based on the results of the annual needs assessment. |
| 8. | The applicant provides assurance that it will comply with all reporting schedules and deadlines including data entry schedules, as required for state and federal reporting.   |

| A 1. A 1. The state of the stat |                      |  |  |  |
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| 3                                    | Schedule #3—Certification of Share | d Services                |            |
|--------------------------------------|------------------------------------|---------------------------|------------|
| County-district number or vendor ID: | : 066-903                          | Amendment # (for amendmen | its only): |

I, as one of the below member entity authorized officials, certify that to the best of my knowledge, the information contained in this application is correct and complete, that the entity that I represent has authorized me to file this application, and that such authorization action is recorded in the minutes of the local agency's board meeting.

The participating or intermediate education agency named has been designated as the administrative and fiscal agent for this project and is authorized to receive and expend funds for the conduct of this project. The fiscal agent is accountable for all shared services arrangement (SSA) activities and is therefore responsible for ensuring that all funds including payments to members of SSAs are expended in accordance with applicable laws and regulations.

All participating agencies have entered into a written SSA agreement that describes the responsibilities of the fiscal agent and SSA members, including the refund liability that may result from on-site monitoring or audits and the final disposition of equipment, facilities, and materials purchased for this project from funds specified below.

It is understood that the fiscal agent is responsible for the refund for any exceptions taken as a result of on-site monitoring or audits; however, based upon the SSA agreement, which must be on file with the fiscal agent for review, the fiscal agent may have recourse to the member agencies where the discrepancy(ies) occurred.

Any additional funds that result from an increase will not require additional signatures. Each member identified below acknowledges accountability for the requirements contained in the provisions and assurances listed in Schedule #2, Parts 2 and 3, as applicable. Each member entity certifies its agreement to participate in this SSA, as stated throughout this grant application.

| #   | County-District # and<br>Name | Authorized Official Name and Signature | Telephone Number and<br>Email Address | Funding Amount       |  |  |
|-----|-------------------------------|--|---------------------------------------|----------------------|--|--|
| Fis | Fiscal Agent                  |  |                                       |                      |  |  |
|     | County-District #             | Name                                   | Telephone number                      | Funding amount       |  |  |
| 1.  | County-District Name          |  | Email address                         | Funding amount       |  |  |
| Mei | mber Districts                |  |                                       |                      |  |  |
| 2.  | County-District #             | Name                                   | Telephone number                      | Funding amount       |  |  |
| 2.  | County-District Name          |  | Email address                         | Funding amount       |  |  |
|     | County-District #             | Name                                   | Telephone number                      | Cunding amount       |  |  |
| 3.  | County-District Name          |  | Email address                         | Funding amount       |  |  |
| 4.  | County-District #             | Name                                   | Telephone number                      | Funding amount       |  |  |
|     | County-District Name          |  | Email address                         | Funding amount       |  |  |
| 5.  | County-District #             | Name                                   | Telephone number                      | Funding omest        |  |  |
|     | County-District Name          |  | Email address                         | Funding amount       |  |  |
| _   | County-District #             | Name                                   | Telephone number                      | F. and in a constant |  |  |
| 6.  | County-District Name          |  | Email address                         | Funding amount       |  |  |
| 7.  | County-District #             | Name                                   | Telephone number                      | Funding annual       |  |  |
|     | County-District Name          |  | Email address                         | Funding amount       |  |  |
|     | County-District #             | Name                                   | Telephone number                      | F*                   |  |  |
| 8.  | County-District Name          |  | Email address                         | Funding amount       |  |  |

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| Cou | inty-district number or vendo           | or ID: <b>066-903</b>                  | Amendment # (for amendments only      |                  |  |
|-----|---|--|---------------------------------------|------------------|--|
| #   | County-District # and<br>Name           | Authorized Official Name and Signature | Telephone Number and<br>Email Address | Funding Amount   |  |
| Mer | nber Districts                          |  |                                       |                  |  |
| ^   | County-District #                       | Name                                   | Telephone number                      | Eunding omount   |  |
| 9.  | County-District Name                    |  | Email address                         | Funding amount   |  |
| 10. | County-District #                       | Name                                   | Telephone number                      | Funding amount   |  |
| 10, | County-District Name                    |  | Email address                         | Turiding amount  |  |
| 11. | County-District #                       | Name                                   | Telephone number                      | - Funding amount |  |
| 11. | County-District Name                    |  | Email address                         | 7 runding amount |  |
| 12. | County-District #                       | Name                                   | Telephone number                      | Cunding amount   |  |
| 12. | County-District Name                    |  | Email address                         | Funding amount   |  |
| 13. | County-District #                       | Name                                   | Telephone number                      | Funding amount   |  |
| 13. | County-District Name                    |  | Email address                         |                  |  |
| 4.4 | County-District #                       | Name                                   | Telephone number                      | Funding amount   |  |
| 14. | County-District Name                    |  | Email address                         |                  |  |
| 15. | County-District #                       | Name                                   | Telephone number                      | 4                |  |
| 10. | County-District Name                    |  | Email address                         | Funding amount   |  |
| 16. | County-District #                       | Name                                   | Telephone number                      | Eupding omount   |  |
| 10. | County-District Name                    |  | Email address                         | Funding amount   |  |
| 17. | County-District #                       | Name                                   | Telephone number                      | Funding on out   |  |
| 11. | County-District Name                    |  | Email address                         | Funding amount   |  |
| 40  | County-District #                       | Name                                   | Telephone number                      | Funding amount   |  |
| 18. | County-District Name                    |  | Email address                         | Funding amount   |  |
| 40  | County-District #                       | Name                                   | Telephone number                      | Funding amount   |  |
| 19. | County-District Name                    |  | Email address                         | _ runding amount |  |
| 20  | County-District #                       | Name                                   | Telephone number                      | Cunding          |  |
| 20. | County-District Name                    |  | Email address                         | Funding amount   |  |
|     | *************************************** |  | Grand total:                          |                  |  |

| Provided the state of the state |                      |  |  |  |
|--|----------------------|--|--|--|
| Changes on this page have been confirmed with:   | On this date:        |  |  |  |
| Via telephone/fax/email (circle as appropriate)  | By TEA staff person: |  |  |  |

| Part 1: Submitting an Amendment   |                  |  |  |
|---|------------------|--|--|
| County-district number or vendor ID: 066-903 Amendment # (for amendments only): |                  |  |  |
| Schedule #4—Reques  | st for Amendment |  |  |

This schedule is used to amend a grant application that has been approved by TEA and issued a Notice of Grant Award (NOGA). **Do not submit this schedule with the original grant application.** Refer to the instructions to this schedule for information on what schedules must be submitted with an amendment.

An amendment may be submitted by mail **or** by fax. Do not submit the same amendment by both methods. Amendments submitted via email will not be accepted.

If the amendment is mailed, submit three copies of each schedule pertinent to the amendment to the following address: Document Control Center, Division of Grants Administration, Texas Education Agency, 1701 N. Congress Ave., Austin, TX 78701-1494.

If the amendment is faxed, submit one copy of each schedule pertinent to the amendment to either of the following fax numbers: (512) 463-9811 or (512) 463-7915.

The last day to submit an amendment to TEA is listed on the <u>TEA Grant Opportunities</u> page. An amendment is effective on the day TEA receives it in substantially approvable form. All amendments are subject to review and approval by TEA.

# Part 2: When an Amendment Is Required

For all grants, regardless of dollar amount, prior written approval is required to make certain changes to the application. Refer to the "When to Amend the Application" guidance posted in the Amendment Submission Guidance section of the Division of Grants Administration Administering a Grant page to determine when an amendment is required for this grant. Use that guidance to complete Part 3 and Part 4 of this schedule.

| Part 3: Revised Budget |  |                          |   |                   |                 |                    |
|------------------------|--|--------------------------|---|-------------------|-----------------|--------------------|
|                        |  |                          | Α   | В                 | С               | D                  |
| #                      | Schedule #                               | Class/<br>Object<br>Code | Grand Total from<br>Previously<br>Approved Budget | Amount<br>Deleted | Amount<br>Added | New Grand<br>Total |
| 1.                     | Schedule #7: Payroll 6100                |                          | \$  | \$                | \$              | \$                 |
| 2.                     | Schedule #8: Contracted Services 6200    |                          | \$  | \$                | \$              | \$                 |
| 3.                     | Schedule #9: Supplies and Materials 6300 |                          | \$  | \$                | \$              | \$                 |
| 4.                     | Schedule #10: Other Operating Costs 6400 |                          | \$  | \$                | \$              | \$                 |
| 5.                     | Schedule #11: Capital Outlay 6600        |                          | \$  | \$                | \$              | \$                 |
| 6.                     | Total direct costs:                      |                          | \$  | \$                | \$              | \$                 |
| 7.                     | Indirect cost ( %):                      |                          | \$  | \$                | \$              | \$                 |
| 8.                     | Total costs:                             |                          | \$  | S                 | \$              | \$                 |

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| Schedule #4—Request for Amendment (cont.) |   |                       |                   |  |  |  |  |
|---|---|-----------------------|-------------------|--|--|--|--|
|   | County-district number or vendor ID: 066-903 Amendment # (for amendments only): |                       |                   |  |  |  |  |
| Part 4: Amendment Justification           |   |                       |                   |  |  |  |  |
| Line<br>#                                 | Schedule #<br>Being<br>Amended  | Description of Change | Reason for Change |  |  |  |  |
| 1.  |   |                       |                   |  |  |  |  |
| 2.  |   |                       |                   |  |  |  |  |
| 3.  |   |                       |                   |  |  |  |  |
| 4.  |   |                       |                   |  |  |  |  |
| 5.  |   |                       |                   |  |  |  |  |
| 6.  |   |                       |                   |  |  |  |  |
| 7.  |   |                       |                   |  |  |  |  |
|   |   |                       |                   |  |  |  |  |

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# Schedule #5—Program Executive Summary

County-district number or vendor ID: **066-903** Amendment # (for amendments only):

Provide an overview of the program you plan to deliver. Be sure to address fundamental issues such as an overview of your community, the need for the program, and a general description of the program to be implemented. Be sure to align your description with the purpose and goals of this Request for Application. Address new and expanded services that will be made available by the program. Refer to the instructions for a description of the requested elements of the summary. Response is limited to space provided, front side only, font size no smaller than 10 point Arial.

**DESCRIPTION OF THE PROGRAM:** The proposed program is appropriate to and will successfully address the needs of the target population or other identified needs. (8 pts.) Currently, the district is a high-need, high-poverty (Title I, School-wide) district. The proposed program seeks to improve academic performance, grade promotion rates, and graduation rates by providing **Academic Activities**. The activities will be provided during the first half of the after-school and summer session programs at each campus by district and grant staff, as well as, partnering Community-Based Organizations (CBOs). Based on a need assessment performed, each of the participating 21st CCLC students will be offered one-on-one, group, or software-based tutoring and homework assistance in Mathematics, Reading and Writing, Science, and Social Studies. By providing participants with access to these additional resources, the district is confident it can address the identified academic needs listed in the table below.

**Development of the budget:** In order to develop the proposed budget, the district reviewed the grant's goals. The district then determined the number of participants to be served by the 21st CCLC Program and the amount of funds needed to provide adequate equipment, assessments, training, travel for trainings, and personnel to manage the program.

How the district demographics relate the defined goals and purposes of the grant: The district assessed the community and reviewed data in order to identify the fundamental issues and determine whether a need existed for the 21<sup>st</sup> Community Learning Centers. In order to solicit input from community stakeholders, a Public Notice was placed on the 02/22/2016 board meeting agenda in order to encourage discussions of the submission of the 21<sup>st</sup> CCLC application. The assessment results are as follows:

| COMMUN  | ITY NE | EDS AS | SESSMENT              |       |       |
|---|--------|--------|-----------------------|-------|-------|
| Need  | City   | State  | Need<br>Per 100,000   | City  | State |
| No High School Diploma                              | 12.3%  | 9.2%   | Aggravated Assault    | 396   | 242   |
| Speaks Language Other Than English at Home          | 40.4%  | 36.7%  | Burglary              | 1,007 | 617   |
| Households Falling Below Poverty                    | 34.9%  | 20.4%  | Teen and Child Deaths | 1,136 | 25    |
| Households (w/child under 18) Falling Below Poverty | 25.8%  | 19.5%  | Teen Births           | 1,993 | 41    |

In addition, a district needs assessment was conducted in order to verify the need for the program and to determine which campus would best be served by this grant.

|          |                               | ACADEMIC           | AREAS OF WEAKNES     | S                          |   |
|----------|-------------------------------|--------------------|----------------------|----------------------------|---|
|          | Economically<br>Disadvantaged | At-Risk            | Special<br>Education | College Ready<br>Graduates | Dual/Concurrent<br>Enrollment<br>Completion |
| District | 57.2%*                        | 57.2%              | 11.3%                | 39%                        | 20.1%                                       |
| State    | 58.8%                         | 51.2%              | 8.5%                 | 54%                        | 33.1%                                       |
|          |                               | Met St             | andards in STAAR     |                            |   |
|          | Reading                       | Math               | Writing              | Science                    | Social Studies                              |
| District | 64%                           | 71%                | 55%                  | 63%                        | 63%   |
| State    | 77%                           | 81%                | 72%                  | 78%                        | 78%   |
|          | Source: 2                     | 2014-2015 TEA Texa | s Academic Performan | ce Reports (TAPR)          |   |

\*Although the data listed on the 2014-2015 TAPR indicates that Freer ISD has 57.2% of its population that is economically disadvantaged (ED), current data reflects an ED population of 77%. The 19.8% increase can be attributed to the influx of oil field workers and their families who previously moved into the Freer region to seek employment in oil fields. However, the recent decrease of oil production in the area, due to the drop in oil prices, has caused many of these oil field workers to become unemployed. This economic situation and the district's increase in ED student population was recently verified by a district audit conducted by the Department of Agriculture and the local tax base as of March 2016.

| For TEA   |                      |
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# Schedule #5—Program Executive Summary (cont.)

County-district number or vendor ID: 066-903

Amendment # (for amendments only):

Provide an overview of the program you plan to deliver. Refer to the instructions for a description of the requested elements of the summary. Response is limited to space provided, front side only, font size no smaller than 10 point Arial.

The design of the needs assessment process, determination of its efficacy, and when/how the process needs to be updated and changed: The process for the needs assessment was designed and reviewed by the district and campus administrators. These personnel will be responsible for determining the effectiveness of the assessments produced and ensure that the results are clearly identifying the gaps and weaknesses of the district. Stakeholders will meet as needed to ensure all policies and procedures are being properly assessed. If areas of weaknesses are identified, the stakeholders will then review the process and make adjustments to include the newly identified areas of weakness. Furthermore, any and all significant changes will be brought to the attention of school board members for approval. Once approved these changes will be shared with stakeholders via emails, notices, letters sent home with students, etc.

Management plan developed to ensure consistent, high-high quality management of the program: The Program Director will be the individual to ensure that the program receives consistent, high-quality management. If awarded, the activities and services to be provided by the 21st CCLC grant funds will be supplemental to existing federal/state/local service activities. The Program Director will possess a minimum of a Bachelor's degree in Education or a related field and have at least 3-years of experience in an educational and/or social work setting to include fiscal/budget management, data reporting, and management information system. This individual will be proficient in supervising small to medium sized teams and be knowledgeable of local youth service organizations.

Methods by which the district will evaluate the program, as well as, the means used to measure progress in defined areas: In order for the district to gauge the progress of the programs goals, strategies, and objectives, the district will ensure that clearly specified and measurable procedures are in place. The evaluation procedures will include; conducting surveys to provide continuous feedback on the program, classroom observations conducted on a regular basis to provide the stakeholders and grant officials the opportunity to determine whether the 21st CCLC program is having a positive impact on the students' ability to engage learn and increase productivity. This approach will also include the review of student achievement results, attendance data, test results, report cards, graded classwork, youth development sign-in sheets, and PEIMS reports to determine whether the district has shown an increase in student parent teacher participation.

Application completely and accurately answers all statutory and TEA requirements: The district staff met and reviewed the completed proposal ensuring that all statutory and TEA requirements were properly and accurately addressed. All stakeholders had the opportunity to offer feedback and address any areas of concern. All responses were reviewed and addressed prior to the submission of the 21st CCLC grant proposal.

Conclusion: Freer ISD is committed to sustaining the progress made through the 21st CCLC program, and ensures that changes made through this program will continue to benefit the district and all its participants. This proposal will put into place the elements needed to successfully provide both student and family enrichment. Moreover, the cooperation and coordination of the stakeholders, CBOs, IHEs, and community members will ensure that funding from local, state, federal, and private funding will be committed to the program after grant funding concludes. The demonstrated need is aligned to the goals and objectives of the 21st CCLC grant, and the district is confident that the unique grant design being submitted will provide excellent academic, social, and emotional results for all participants. The program staff and stakeholders will address any and all issues of coordinated funding and sustainability during their scheduled meetings.

Application is organized and completed according to instructions (5 pts.)

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| County-district nu   | mber or vendor ID: 066-903                              |                          | Amend           | lment # (for amendi  | ments only):           |
|--|---|--------------------------|-----------------|----------------------|------------------------|
| Program authority  | : Elementary and Secondary Education                    | ation Act Ti             | tle IV, Part B  | as amended by NC     | LB                     |
| Grant period: Aug  | ust 1, 2016, to July 31, 2017                           |                          | Fund code/s     | shared services arra | ingement code: 265/352 |
| Budget Summar  | у   |                          |                 |                      |                        |
| Schedule #   | Title   | Class/<br>Object<br>Code | Program<br>Cost | Admin Cost           | Total Budgeted Cos     |
| Schedule #7  | Payroll Costs (6100)                                    | 6100                     | \$333,946       |                      | \$333,946              |
| Schedule #8  | Professional and Contracted Services (6200)             | 6200                     | \$241,500       | \$6,000              | \$247,500              |
| Schedule #9  | Supplies and Materials (6300)                           | 6300                     | \$43,738        |                      | \$43,738               |
| Schedule #10   | Other Operating Costs (6400)                            | 6400                     | \$52,000        |                      | \$52,000               |
| Schedule #11   | Capital Outlay (6600)                                   | 6600                     | \$120,000       |                      | \$120,000              |
|  | Consolidate Administrative Funds                        |                          |                 | □ Yes X No           |                        |
|  | Total dir   | ect costs:               | \$791,184       | \$6,000              | \$797,184              |
|  | 2.186% indirect costs (s                                | see note):               | N/A             | \$17,816             | \$17,816               |
| Grand total of but   | dgeted costs (add all entries in each                   | column):                 | \$791,184       | \$23,816             | \$815,000              |
|  | Shared  | Services                 | Arrangemen      | t                    |                        |
| 6493   | Payments to member districts of s services arrangements | shared                   | \$0             | \$0                  | \$0                    |
|  | Adminis   | trative Co               | st Calculatio   | n                    |                        |
| Enter the total gra  | ant amount requested:                                   |                          |                 |                      | \$815,000              |
| Percentage limit on administrative costs established for the program (5%):   |   |                          |                 | × .05                |                        |
| Multiply and round down to the nearest whole dollar. Enter the result.  This is the maximum amount allowable for administrative costs, including indirect costs: |   |                          |                 | \$40,750             |                        |

Schedule #6—Program Budget Summary

NOTE: Indirect costs are calculated and reimbursed based on actual expenditures when reported in the expenditure reporting system, regardless of the amount budgeted and approved in the grant application. If indirect costs are claimed, they are part of the total grant award amount. They are not in addition to the grant award amount.

Indirect costs are not required to be budgeted in the grant application in order to be charged to the grant. Do not submit an amendment solely for the purpose of budgeting indirect costs.

The costs reflected in the budget are appropriate for the results expected (7 pts.) The requested amount of \$815,000 for the 21<sup>st</sup> CCLC project is reasonable, cost-effective, and adequate to support the project. The budget is reasonable when considering it will target 2 campuses, 485 students, 145 adults, and 5 grant members.

The budget, including personnel, materials, and other identified expenses, adequately supports the activities outlined in the grant proposal. (10 pts.) The district will meet all grant requirements and offer high-quality programming through each of the three grant components.

- Grantee-Level Fixed Costs: A total of \$170,000 has been budgeted.
- Center-Level Fixed Costs: A total of \$80,000 has been budgeted for each of the two (2) centers.
- Student Variable Costs: A total of \$1,000 has been budgeted for each of the 485 participants.

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|     |            | Schedule #7—Payroll Co  | sts (6100)  |                     |                                       |
|-----|------------|---|---|---------------------|---------------------------------------|
| Cor | ınty-disti | ict number or vendor ID: 066-903  | Amendme   | ent # (for amendme  | ents only):                           |
|     |            |   | Estimated # of<br>Positions<br>100% Grant<br>Funded |                     | Grant Amount<br>Budgeted              |
| Aca | demic/l    | nstructional  |   |                     |                                       |
| 1   | Teache     | r   |   |                     | \$                                    |
| 2   | Educat     | ional aide  |   |                     | \$                                    |
| 3   | Tutor      |   |   |                     | \$                                    |
| Pro | gram M     | anagement and Administration  |   |                     |                                       |
| 4   | Project    | director (required)   | 1   |                     | \$40,000                              |
| 5   |            | ordinator (required)  | 2   |                     | \$67,200                              |
| 6   | Family     | engagement specialist (required)  | 1   |                     | \$18,000                              |
| 7   | Secret     | ary/administrative assistant  | 1   |                     | \$15,000                              |
| 8   | Data e     | ntry clerk  |   |                     | \$                                    |
| 9   | Grant a    | accountant/bookkeeper   |   |                     | \$                                    |
| 10  | Evalua     | tor/evaluation specialist   |   |                     | \$                                    |
| Aux | kiliary    |   |   |                     |                                       |
| 11  | Couns      | elor  |   |                     | \$                                    |
| 12  | Social     |   |   |                     | \$                                    |
| Edu | ucation    | Service Center (to be completed by ESC only when E  | SC is the applic                                    | ant)                |                                       |
| 13  |            | pecialist/consultant  |   |                     | \$                                    |
| 14  |            | pordinator/manager/supervisor   |   |                     | \$                                    |
| 15  |            | upport staff  |   |                     | \$                                    |
| 16  | ESC o      | her   |   |                     | \$                                    |
| 17  | ESC o      | her   |   |                     | \$                                    |
| 18  | ESC o      | her   |   |                     | <u> </u>                              |
| Oth | ier Emp    | oyee Positions  |   |                     |                                       |
| 19  | Title      |   |   |                     | \$                                    |
| 20  | Title      |   |   |                     | \$                                    |
| 21  | Title      |   |   |                     | \$                                    |
| 22  | <u> </u>   |   | Subtota   | employee costs:     | \$140,200                             |
| Sul | ostitute,  | Extra-Duty Pay, Benefits Costs  |   |                     | <u> </u>                              |
| 23  | 6112       | Substitute pay  |   |                     | \$                                    |
| 24  | 6119       | Professional staff extra-duty pay: 6 Teachers x \$25/hr.  | x 492 days = \$73                                   | 3,800               | \$73,800                              |
| 25  | 6121       | Support staff extra-duty pay: 4 Paraprofessionals x \$18/hr. x 492 hrs. = \$35,424 2 Bus Drivers x \$13/hr. x 164 hrs. = \$4,264 2 P.E. Coaches x \$25/hr. x 492 hrs. =\$24,600 |   |                     | \$64,288                              |
| 26  | 6140       | Employee benefits: \$278,288 x 20% = \$55,658   |   |                     | \$55,658                              |
| 27  | 61XX       | Tuition remission (IHEs only)   |   |                     | \$                                    |
| 28  |            |   | bstitute, extra-du                                  | ity, benefits costs | \$193,746                             |
| 29  | Grand      | total (Subtotal employee costs plus subtotal substit  | ***************************************             |                     | \$333,946                             |
|     | Cidile     | (   | ,,,,  |                     | · · · · · · · · · · · · · · · · · · · |

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|      | Schedule #8—Professional and Contracted Services (6200)  |                          |  |  |  |
|------|--|--------------------------|--|--|--|
| Cou  | County-district number or vendor ID: <b>066-903</b> Amendment # (for amendments only):   |                          |  |  |  |
|      | NOTE: Specifying an individual vendor in a grant application does not meet the applicable requirements for sole-source                     |                          |  |  |  |
| prov | riders. TEA's approval of such grant applications does not constitute approval of a sole-sou   | urce provider.           |  |  |  |
|      | Professional and Contracted Services Requiring Specific Approv   | al                       |  |  |  |
|      | Expense Item Description   | Grant Amount<br>Budgeted |  |  |  |
|      | Rental or lease of buildings, space in buildings, or land  |                          |  |  |  |
| 626  | 9 Specify purpose:   | \$                       |  |  |  |
|      | a. Subtotal of professional and contracted services (6200) costs requiring specific approval:  | \$                       |  |  |  |
|      | Professional and Contracted Services   |                          |  |  |  |
| #    | Description of Service and Purpose   | Grant Amount<br>Budgeted |  |  |  |
|      | External Evaluator- Will be responsible for coordinating the collection and monitoring   | - Judgetou               |  |  |  |
| 1    | the quality/completeness of required federal and state data. The External Evaluator  | \$6,000                  |  |  |  |
|      | will ensure that the independent evaluation is submitted electronically to TEA.  |                          |  |  |  |
|      | Technical Assistance Consultants-Will provide continued technical support,   |                          |  |  |  |
|      | resources, and assistance with compliance and reporting of grant activities. Technical   |                          |  |  |  |
|      | support will consist of on-sites and walkthroughs, as well as, teacher, student, parent,   |                          |  |  |  |
|      | and administrator surveys. Based on the findings of the on-sites, walkthroughs, and  |                          |  |  |  |
|      | surveys, targeted trainings and workshops will be provided to the district. These  |                          |  |  |  |
|      | trainings and workshops could include: classroom management trainings; proper  |                          |  |  |  |
| 2    | identification of high need students; strategies for working with at-risk students; PBIS   | \$81,500                 |  |  |  |
|      | strategies; etc. additionally, parental involvement workshops will be available to   |                          |  |  |  |
|      | parents and participating staff members that will illustrate methods that can be used by   |                          |  |  |  |
|      | parents to increase their involvement in their child (ren)'s education. Finally, written   |                          |  |  |  |
|      | and electronic publications will be provided that will highlight the impact the program is   |                          |  |  |  |
|      | having on the students. These publications will serve as a great way to increase the   |                          |  |  |  |
|      | community's involvement, sustainability, and encourage participation.  |                          |  |  |  |
|      | Texas A&M International University- Will provide youth development activities, which   |                          |  |  |  |
| 3    | includes coordinating student activities, student prevention, tutoring, and college and  | \$125,000                |  |  |  |
|      | career readiness activities.   |                          |  |  |  |
| 4    | Coastal Bend Community College- Will provide English and Spanish GED classes   | \$10,000                 |  |  |  |
|      | and ESL classes to participating adults.   |                          |  |  |  |
| 5    | Coastal Plains Community Center- Will provide student counseling and positive  | \$5,000                  |  |  |  |
| 6    | behavior reinforcement for participating students.  Women's Shelter- Will provide family enrichment activities for participating families. | \$10,000                 |  |  |  |
|      | Region 02 ESC-Will provide family literacy classes and academic enrichment activities  |                          |  |  |  |
| 7    | for high need participants.  | \$10,000                 |  |  |  |
| 8    |  |                          |  |  |  |
| 9    |  | \$                       |  |  |  |
| 10   |  | \$                       |  |  |  |
| 11   |  | \$                       |  |  |  |
|      | b. Subtotal of professional and contracted services:   | \$247,500                |  |  |  |
|      | c. Remaining 6200—Professional and contracted services that do not require specific approval:  | \$                       |  |  |  |
|      | (Sum of lines a, b, and c) Grand total   | \$247,500                |  |  |  |
|      | (Carrier mice a) c, and c, orang total   | 7-11/22                  |  |  |  |

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|                                | Schedule #9—Supplies and Materials (6300)  |                          |
|--------------------------------|--|--------------------------|
| County                         | y-District Number or Vendor ID: <b>066-903</b> Amendment number (for a   | mendments only):         |
| Expense Item Description       |  | Grant Amount<br>Budgeted |
| 6300                           | Total supplies and materials that do not require specific approval:  |                          |
| REALTH HELE TO BE SHOWN HE WAY | <b>Laptops (5)</b> - Will be utilized at individual sites by the Project Director (1), Site Coordinators (2), Family Engagement Specialist (1), and Administrative Assistant (1) to complete program activities, collect data, and enter student enrollment.                   | \$3,000                  |
|                                | <b>Printers (5)</b> - Will be utilized at individual sites by the Project Director (1), Site Coordinators (2), Family Engagement Specialist (1), and Administrative Assistant (1) to print letters, data, and reports.   | \$1,500                  |
|                                | Student Supplies – Will allow for the purchase of manuals, books, board games, arts and crafts, project supplies, Texas Success Initiative (TSI) supplemental instructional materials, and musical instruments for student activities during the full 35 weeks of programming. | \$15,000                 |
|                                | Student Awards- Will allow the purchase PBIS incentives for use during the full 35 weeks of programming.   | \$8,294                  |
|                                | Parent Resource Room – Will allow for the purchase of manuals, books, instructional supplies and materials, etc. for adult activities during the full 35 weeks of programming.   | \$5,500                  |
|                                | General Office Supplies - Miscellaneous supplies to be used by Project Director, Site Coordinators, Administrative Assistant, and Family Engagement Specialist to properly implement the 21st CCLC Program.  | \$10,444                 |
|                                | Grand total:   | \$43,738                 |

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|   | Schedule #10—Other Operating Co   | osts (6400)            |                          |  |
|---|---|------------------------|--------------------------|--|
| County  | y-District Number or Vendor ID: <b>066-903</b> Ame  | endment number (for am | endments only):          |  |
|   | Expense Item Description  |                        | Grant Amount<br>Budgeted |  |
| 6411  | n Guidelines and implement the  | \$10,000               |                          |  |
| 6412  | Requires  | \$                     |                          |  |
| Specify purpose:  6412/ 6494 Educational Field Trip(s). Must be allowable per Program Guidelines. |   |                        |                          |  |
| 6413  | Stipends for non-employees other than those included in 6419  |                        | \$                       |  |
| 6419  | Non-employee costs for conferences. Requires authorization in w   | /riting.               | \$                       |  |
|   | Subtotal other operating costs requiring  | g specific approval:   | \$10,000                 |  |
|   | Remaining 6400—Other operating costs that do not require  | e specific approval:   | \$                       |  |
|   | Program Director, Administrative Assistant, and Family Enga<br>Specialist - Travel to required Texas ACE state and regional train<br>conferences and workshops as well as, travel to each site. |                        | \$5,000                  |  |
| SOCIETATE SECTION CONTESTS  | Site Coordinators - Travel to required Texas ACE state and regi meetings, conferences and workshops.  | ional training,        | \$5,000                  |  |
|   | Student Transportation – Fuel costs associated with transportat CCLC centers to students' home and other program activities, as   |                        | \$30,000                 |  |
| annan ann an d-an-d-an-d-an-d-an-d-an-d-  | Nutritional Snacks – Food costs associated with after-school ac families during programming.  |                        | \$2,000                  |  |
| **************************************  |   | Grand total:           | \$52,000                 |  |

In-state travel for employees does not require specific approval.

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| Cour              | ty-District Number or Vendor ID: 066-903   | Amendn   | nent number (for amen  | dments only):            |
|-------------------|--|--|------------------------|--------------------------|
| #                 | Description and Purpose  | Quantity   | Unit Cost              | Grant Amount<br>Budgeted |
| 6669              | —Library Books and Media (capitalized and contro   | lled by library)   |                        |                          |
| 1                 |  | N/A  | N/A                    | \$                       |
| 36X)              | —Computing Devices, capitalized  |  |                        |                          |
| 2                 |  |  | \$                     | \$                       |
| 3                 |  |  | \$                     | \$                       |
| 4                 |  |  | \$                     | \$                       |
| 5                 |  |  | \$                     | \$                       |
| 6                 |  |  | \$                     | \$                       |
| 7                 |  |  | \$                     | \$                       |
| 8                 |  |  | \$                     | <u> </u>                 |
| 9                 |  |  | \$                     | \$                       |
| 10                |  |  | \$                     | \$                       |
| 11                |  |  | \$                     | \$\$                     |
| 6XX               | (—Software, capitalized  |  |                        |                          |
|                   | Read 180- Will provide participants with hands-on  |  |                        |                          |
| 12                | STEM-related activities and manipulatives  | 60   |                        | \$40,000                 |
| 12                | designed to increase students' engagement and  | 00   |                        | Ψ-10,000                 |
|                   | participation.   |  |                        |                          |
|                   | Istation- Will provide assessments and engaging  |  |                        |                          |
| 13                | curriculum to increase the academic growth of  | 60   |                        | \$40,000                 |
|                   | student participants.  |  |                        | <del></del>              |
|                   | A+- Will increase student engagement and   | 22   |                        | *40.000                  |
| 14                | participation by allowing the teacher to interact with students directly while using their 1 to 1 devices. | 60   |                        | \$40,000                 |
| 15                |  |  | \$                     | \$                       |
| 16                |  |  | \$                     | \$                       |
| 17                |  |  | \$                     | \$                       |
| 18                |  |  | \$                     | \$                       |
| 6X)               | (Equipment, furniture, or vehicles   |  |                        |                          |
| 19                | 1000   |  | \$                     | \$                       |
| 20                |  |  | \$                     | \$                       |
| 21                |  |  | \$                     | \$                       |
| 22                |  |  | \$                     | \$                       |
| 23                |  |  | \$                     | \$                       |
| 24                |  |  | \$                     | \$                       |
| 25                |  |  | \$                     | \$                       |
| 26                |  |  | \$                     | \$                       |
| 27                |  | The state of the s | \$                     | \$                       |
| 28                |  |  | \$                     | \$                       |
| 6X)               | (—Capital expenditures for additions, improvement  |  | s to capital assets th | at materially            |
| <u>ncre</u><br>29 | ease their value or useful life (not ordinary repairs a  | inu mamienance)  |                        | \$                       |
| . 70              |  |  |                        |                          |

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### Schedule #12—Demographics and Participants to Be Served with Grant Funds

County-district number or vendor ID: 066-903

Amendment # (for amendments only):

**Part 1: Student Demographics.** Enter the data requested for the population to be served by this grant program. If data is not available, enter DNA. Use the comments section to add a description of any data not specifically requested that is important to understanding the population to be served by this grant program.

| Total enrollment:                |                            |        | 776  |            |  |  |  |
|----------------------------------|----------------------------|--------|--|------------|--|--|--|
| Category                         | Category Number Percentage |        | Category   | Percentage |  |  |  |
| African American                 | 0                          | 0%     | Attendance rate  | 94.2%      |  |  |  |
| Hispanic                         | 712                        | 91.8%  | Annual dropout rate (Gr 9-12)  | 4.2%       |  |  |  |
| White                            | 58                         | 7.5%   | Students taking the ACT and/or SAT                                   | 58.8%      |  |  |  |
| Asian                            | 3                          | 0.4%   | Average SAT score (number value, not a percentage)                   | DNA        |  |  |  |
| Economically disadvantaged       | 444                        | 57.2%* | Average ACT score (number value, not a percentage)                   | 17.8       |  |  |  |
| Limited English proficient (LEP) | 36                         | 5%     | Students classified as "at risk" per Texas Education Code §29.081(d) | 57.2%      |  |  |  |
| Disciplinary placements          | 14                         | 1.6%   |  |            |  |  |  |

#### Comments

As indicated in the chart shown above, the district is a "high-need" district with **57.2%** of its students that are Economically Disadvantaged which is higher than the Title I requirement of a minimum **40%** Economically Disadvantaged. Additionally, the district has high teacher turnover rate of **38.7%**. This is also more than the state's average of **16.6%** 

Moreover, the district also contains a significantly high Hispanic population at 91.8% and a has a dropout rate of 4.2% which is higher than the state's percentage of 2.2%.

\* Although the data listed on the 2014-2015 TAPR indicates that Freer ISD has 57.2% of its population that is economically disadvantaged (ED), current data reflects an ED population of 77%. The 19.8% increase can be attributed to the influx of oil field workers and their families who previously moved into the Freer region to seek employment in oil fields. However, the recent decrease of oil production in the area, due to the drop in oil prices, has caused many of these oil field workers to become unemployed. This economic situation and the district's increase in ED student population was recently verified by a district audit conducted by the Department of Agriculture and the local tax base as of March 2016.

Part 2: Teacher Demographics. Enter the data requested. If data is not available, enter DNA.

| Category           | Number | Percentage | Category                        | Number   | Percentage |
|--------------------|--------|------------|---------------------------------|----------|------------|
| African American   | 0      | 0%         | No degree                       | 0        | 0%         |
| Hispanic           | 41     | 66%        | Bachelor's degree               | 44       | 70.9%      |
| White              | 19     | 30.8%      | Master's degree                 | 15       | 24.3%      |
| Asian              | 2      | 3.2%       | Doctorate                       | 3        | 4.9%       |
| 1-5 years exp.     | 15     | 24.3%      | Avg. salary, 1-5 years exp.     | \$39,442 | DNA        |
| 6-10 years exp.    | 9      | 14.6%      | Avg. salary, 6-10 years exp.    | \$41,335 | DNA        |
| 11-20 years exp.   | 18     | 29.1%      | Avg. salary, 11-20 years exp.   | \$49,731 | DNA        |
| Over 20 years exp. | 13.7   | 22.3%      | Avg. salary, over 20 years exp. | \$51,214 | DNA        |

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| Sched                                     | lule #12    | —Der    | nogra           | phics : | and Pa | ırticipi | ants to | Be Se   | erved  | with G  | rant F   | unds ( | cont.)  |  |            |
|---|-------------|---------|-----------------|---------|--------|----------|---------|---------|--------|---------|----------|--------|---------|--|------------|
| County-district numb                      | er or ve    | ndor II | D: <b>066</b> - | 903     |        |          |         |         | Ame    | endmei  | nt # (fo | ramer  | ndmen   | ts only  | <b>)</b> : |
| Part 3: Students to projected to be serve |             |         |                 |         |        | nter the | e numt  | er of s | tudent | s in ea | ch gra   | de, by | type of | schoo  | ol,        |
| School Type                               | PK<br>(3-4) | K       | 1               | 2       | 3      | 4        | 5       | 6       | 7      | 8       | 9        | 10     | 11      | 12   | Tota       |
| Public                                    | 33          | 44      | 20              | 42      | 35     | 33       | 45      | 39      | 29     | 40      | 38       | 35     | 23      | 29   | 485        |
| Open-enrollment charter school            |             |         |                 |         |        |          |         |         |        |         |          |        |         | ***************************************  | -          |
| Public institution                        |             |         |                 |         |        |          |         |         |        |         |          |        |         | The state of the s |            |
| Private nonprofit                         |             |         |                 |         |        |          |         |         |        |         |          |        |         |  |            |
| Private for-profit                        |             |         |                 |         |        |          |         |         |        |         |          |        |         |  |            |
| TOTAL:                                    | 33          | 44      | 20              | 42      | 35     | 33       | 45      | 39      | 29     | 40      | 38       | 35     | 23      | 29   | 485        |

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#### Schedule #13—Needs Assessment

County-district number or vendor ID: 066-903

Amendment # (for amendments only):

**Part 1: Process Description.** A needs assessment is a systematic process for identifying and prioritizing needs and resources. Needs are defined as the area, or gap, between current performance and the desired result. Describe the process for objectively assessing the needs and resources for this program, including a description of the process for prioritizing multiple needs and aligning proposed activities to meet the needs, including the needs of working families. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

OBJECTIVELY ASSESS THE NEEDS: Details of the needs assessment methodology are provided, and the magnitude or severity of the problem to be addressed is significant. (10 points) In preparation for the submission of the 21<sup>st</sup> CCLC, Cycle 9 grant, the district analyzed the needs of all the campuses. Elements of the needs assessment included the review of the instructional programs that are currently being utilized, the experience/capabilities of the school staff, and the infrastructure that is available for student and teacher use. As a result of this assessment, the following specific needs and gaps have been identified and strategies have been developed to address those needs.

| COMMUNITY   | NEEDS | ASSE  | SSMENT                   |          |       |
|---|-------|-------|--------------------------|----------|-------|
| Need/Gaps   | City  | State | Need/Gaps                | District | State |
| No High School Diploma                                | 12.3% | 9.2%  | Drop-Out                 | 4.2%     | 2.2%  |
| Population Doesn't Speak English at Home              | 40.4% | 36.7% | Disciplinary Placements  | 1.6%     | 1.5%  |
| Households (w/child under 5-17) Falling Below Poverty | 34.9% | 20.4% | Teacher Turnover Rate    | 38.7%    | 16.6% |
| Households (w/child under 18) Falling Below Poverty   | 25.8% | 19.5% | At/Above Criterion (ACT) | 3.3%     | 25.1% |

RESOURCES FOR THIS PROGRAM: The district also identified other out-of-school-time (OST) services available in the community, as well as gaps in services and the needs of students and families. Data sources utilized to identify the needs and gaps included stakeholder input, parent surveys, testimonials, PEIMS, District Improvement Plans, and Campus Improvement Plans. The district identified the following OST services that are currently offered to members of the community: Region 02 ESC, Duval County Sheriff's Office, Jim Wells County Workforce Solutions; TAMIU and Coastal Bend College; and Coastal Plains Community Center. It was determined that although the community does have the necessary resources needed to support the district's students and their families, there is no collaboration between the Community-Based Organizations (CBOs).

|         |               | ACADEMIC                  | AREAS OF WEAKN         | ESS                |                      |
|---------|---------------|---------------------------|------------------------|--------------------|----------------------|
|         | Drop-Out      | Disciplinary<br>Placement | Above ACT<br>Criterion | College-Ready      | Dual/Concur. Enroll. |
| Current | 4.2%          | 1.6%                      | 3.3%                   | 39%                | 33%                  |
| Desired | 0%            | 0%                        | 20%                    | 50%                | 50%                  |
|         | Reading STAAR | Math STAAR                | Writing STAAR          | Science STAAR      | Social Studies STAAR |
| Current | 64%           | 71%                       | 55%                    | 63%                | 63%                  |
| Desired | 80%           | 85%                       | 70%                    | 80%                | 75%                  |
|         | Source        | : 2014-2015 TEA Texa      | s Academic Perform     | ance Reports (TAPR | (1)                  |

PRIORITIZING MULTIPLE NEEDS AND ALIGNING ACTIVITIES: Specific needs have been identified and strategies to address those needs have been described. (10 points) The district met with key stakeholders to review the results of the needs assessment and determine how to best prioritize the campus' needs. During these meetings, gaps, barriers, and weaknesses were identified and key qualitative dimensions (i.e. priority, severity, urgency, complexity or mandatory requirements) that support prioritization were applied. The following areas were identified as areas in need:

Community Partnerships – The participating campuses lack community support needed to encourage students to strive in their academics and prepare for college and career. To this end, local businesses and organizations must come together to form a collective safeguard that will help ensure that participants are provided with guidance and enrichment opportunities during out-of-school time.

Instructional Programs – The district lacks the instructional materials and academic software required to provide students with targeted assistance in their academics. In order to combat this need, the district has budgeted funds to purchase software designed to increase students' engagement, participation, and academic growth.

**Infrastructure** – The campus lacks the technology and infrastructure that is critical to meet the needs of the 21st Century educational system. Studies indicate that technology-driven instruction serves as a catalyst for engaging at-risk youth; thus, assisting in increasing their academics.

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#### County-district number or vendor ID: 066-903 Amendment # (for amendments only): Part 2: Alignment with Grant Goals and Objectives. List the five highest-priority "Identified Needs", in order of importance with 1 being the highest level of importance, that the needs assessment process produced. Describe how this proposal would effectively address the need and attain the desired result, including the needs of working families. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point. Identified Need **How Implemented Grant Program Would Address** The district has a high percent of students who failed Academic Enrichment Activities will be provided at each to meet the minimum academic standards in core center by district staff. Based on a need assessment subjects that have been set forth by the state. These performed on each of the participants, students will be offered 1. gaps are depicted as follows: 64% Reading (Stateone-on-one, group, or software-based tutoring and homework assistance in Reading, Math, Writing, Science, and/or Social 77%), 71% Math (State-81%), 55% Writing (State-72%), 63% Science (State-78%), and 63% Social Studies. Studies (State-78%). The district has a high retention rate of 37.2% when Based on student needs, activities will be geared to decrease compared to the state's average 16.6%, as well as, drop-out rates and improve promotion rates. Activities to a high drop-out rate of 4.2% when compared to the address drop-out and promotion rates include but are not 2. state's average of 2.2%. limited to: student career interest resources; personalized student portfolios; parent-teacher conferences; supplemental tutoring; remedial software; and credit recovery. The district has identified the disciplinary placement The Duval County Sheriff's Office will provide the following activities designed to promote Positive Behavior: DARE, to be 1.6% which is slightly higher than the state's safety programs, recreational events, guest referrals, and field percentage of 1.5%. investigations. By providing these structured activities, the district will focus on promoting and reinforcing positive 3. behaviors in participants. Furthermore, Positive Promotions will provide small PBIS incentives will be utilized to reward students for positive behavior and academic improvement. The district has established a need in technology for A variety of technology equipment and software will be use during the after-school activities. Funds are purchased through grant funds and utilized to conduct 21st required for the integration of technology in the CCLC activities. The district will contract with Texas various activities and to support content knowledge. Educational Solutions (TES) who will provide Rtl software designed to increase participants' core subject proficiency; The district currently lacks the technology to provide Pitsco will provide participants' with hands-on STEM-related 4. adequate resources to address the needs of the manipulatives designed to increase students' engagement and participants. participation. The technology will be used to support and enhance the academic activities and new uses of technology will be utilized to enhance different enrichment activities. The area has 40.4% of the population that speak a The district will partner with Jim Wells County Workforce Solutions and local adult education service providers to offer language other than English. adult literacy to address the literacy problems, as well as, 5. training, career counseling, and employment skills. Through various parent and family activities, the district seeks to also increase parental involvement.

Schedule #13—Needs Assessment (cont.)

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| Ļ  | Schedule #14—Management Plan   |          |  |  |                  |
|--|--|----------|--|--|------------------|
|  | County-district number or vendor ID: 066-903 Amendment # (for amendments only):  |          |  |  |                  |
| Part 1: Staff Qualifications. List the titles of the primary project personnel and any external consultants projected to be  |  |          |  |  |                  |
|  |  |          | nentation and delivery of the program, along with desired qualifications   |  |                  |
| red  | equested certifications. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.   |          |  |  |                  |
| #  |  |          |  |  |                  |
|  |  |          | esired Qualifications (5pts.): The Program Director must have a mini   | mum of a Bache   | elor's Degree in |
| 1.   | Program  | 5        | ducation or a related field.   |  |                  |
| ٦.   | Director   |          | sperience: A minimum of three years of experience in an educational  |  |                  |
| week a few and a |  | in       | fiscal/budget management, data reporting, and management infor   | mation system:   | Experience in    |
|  | ***************************************  |          | pervisory of small to medium teams, as well as, be knowledgeable of lo   |  |                  |
|  | Cita   |          | esired Qualifications: The selected Site Coordinators must have a m  | inimum of a Bad  | chelor's Degree  |
|  | Site<br>Coordinator(s)   |          | education or a related field.  |  |                  |
|  | Coordinator(s)   |          | sperience: A minimum of three years of experience working with   |  | n and ramilles;  |
|  |  |          | perience in staff supervision; and be knowledgeable of community reseasesired Qualifications: A minimum of an Associate's Degree in educ |  | ad field will be |
|  | Family   |          | quired for this position; however, a Bachelor's Degree is preferred.   | Janon or a relat   | eu neiu win be   |
|  | Engagement   |          | <b>operience:</b> Preferred work experience includes working with at-ri  | ek children an   | d families and   |
|  | Specialist   |          | ordinating multi-cultural events for a minimum of three years.   | an Cimpleir dir  | a lallines and   |
| ->->-  | Comprehensive  |          | esired Qualifications: The Comprehensive Training Center (CTC) Pre   | sident holds a N   | /laster's in     |
| 4  |  |          | ociology and will serve as a one of three (3) Technical Assistance Cons  |  | naster 5 m       |
|  | (CTC)  |          | perience: The CTC President has over 23 years of experience serving  |  | vider.           |
|  |  | ar       | nd Timeline. Summarize the major objectives of the planned project, a  | lona with define   | d milestones     |
| an   | d projected timel  | line     | s. Response is limited to space provided, front side only. Use Arial fon   | t, no smaller tha  | in 10 point.     |
| #  | Objective  | T        |  | Begin Activity   |                  |
|  |  | 1.       | One-on-one and group tutoring will be provided to help struggling  |  | 04/15/2017       |
|  | Improve  |          | students meet local and state objectives.  | and the state of t |                  |
| 1.   | Children   |          | Reading and Writing scores will increase by 16%.   | 0823/2016  | 04/15/2017       |
| ŧ.   | Academic   | 3.       | Math scores will increase by 9%.   | 08/23/2016   | 04/15/2017       |
|  | Performance  | 4.       | Social Studies scores will increase by 12%.  | 08/23/2016   | 04/15/2017       |
|  |  | 5.       | Science scores will increase by 17%.   | 08/23/2016   | 04/15/2017       |
|  | A STATE OF THE PROPERTY OF THE | 1.       | Student attendance will increase by 5%.  | 09/01/2016   | 11/30/2016       |
|  | Improve  | 2.       | Work to ensure students face firm sanctions for truancy.   | 09/01/2016   | 07/31/2017       |
|  | Attendance   | 3.       | The district will design a plan to provide educational incentives to   | 08/01/2016   | 08/31/2016       |
|  | , menasinee  |          | reward students who have regular attendance.   |  |                  |
|  |  |          | Establish an on-going Truancy Prevention Program.  | 09/01/2016   | 10/17/2016       |
|  | Promote  | 1.       | Put into place a positive student behavior initiative to encourage   | 09/01/2016   | 05/10/2017       |
|  | Positive   |          | students to improve their behavior.  | prominenti anno anno de piente anno de cina me que qui e que anno activitamente de cina de cina de cina de cina  |                  |
|  | Student  |          | Host 2 informative sessions on safety programs.  | 09/01/2016   | 07/31/2017       |
|  | Behavior   |          | Provide a PD training on PBIS incentives.  | 08/15/2016   | 09/31/2017       |
|  | Increase Grade   | 1.       | Partner with TAMIU to improve promotion rates.   | 08/01/2016   | 07/31/2017       |
|  | Promotion  | 2.       | Provide student tutoring for 1 hour at least 3 times a week.   | 09/01/2016   | 05/10/2017       |
| 1  | Rates  | 3.       | Provide students with homework assistance in Reading, Math,  | 09/01/2016   | 05/10/2017       |
|  | Miller O Miller O C.   | <u> </u> | Science, Social Studies, and/or Writing.   |  |                  |
| 5.   | j  |          | Increase the district's graduation rate from 88.1% to 95%  | 04/01/2017   | 05/31/2017       |
|  | Increase   |          | Create students' graduation/college/career portfolios.   | 09/01/2016   | 05/31/2017       |
|  | Graduation   | 3.       | Host at least 3 financial aid, grant, and scholarship information  | 09/15/2016   | 04/15/2017       |
|  | Rates  |          | sessions for students and families.  | 04/04/0043   | 04/04/0047       |
| ļ  |  | 14.      | Host at least a minimum of two College Night events.   | 01/01/2017   | 04/01/2017       |
|  | Objectives are clearly specified and measurable (4 pts.)   |          |  |  |                  |
| Unless pre-award costs are specifically approved by TEA, grant funds will be used to pay only for activities   |  |          |  |  |                  |
| occurring between the beginning and ending dates of the grant, as specified on the Notice of Grant Award.  |  |          |  |  |                  |
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### Schedule #14—Management Plan (cont.)

County-district number or vendor ID: 066-903

Amendment # (for amendments only):

Part 3: Feedback and Continuous Improvement. Describe the process and procedures your organization currently has in place for monitoring the attainment of goals and objectives. Include a description of how the plan for attaining goals and objectives is adjusted when necessary and how changes are communicated to administrative staff, teachers, students, parents, and members of the community. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

The procedures ensure feedback and continuous improvement in the operation of the proposed program. (3 pts) in order to solicit feedback and continuously monitor the attainment of goals and objectives, the district asks all stakeholders to participate in surveys and answer questionnaires on a regular basis. In addition, the district establishes a procedure and schedule for internal monitoring that include: Conducting student and family surveys/questionnaires to determine the quality of the programs provided; Ensuring all participants are signed in/out of the programs each day and that data is entered into the TX21st System daily in order to track participants' attendance; Monitoring of data entry and security procedures in order to ensure the program remains in compliance; Conducting teacher and parent surveys and questionnaires to determine if participants' academics, behavior, and attendance have improved; Conducting staff surveys to determine the quality of professional development being provided; and Reviewing expenditures to ensure the program is staying within budget and all activities are being implemented. The level of involvement and commitment to the program of all participants is sufficient to ensure the successful implementation. (4 pts) How the plan for attaining goals and objectives is adjusted. The district will solicit feedback and monitor progress on an on-going basis. Information gathered from internal and external evaluations that assess the program's efficiency in meeting stated goals and measurable objectives will be used to monitor and adjust the program as the stakeholders deem appropriate. Prior to making any changes, the district will review all of the activities that are being implemented and their corresponding objectives. If any data is available that may explain the reason why goals are not being met, the district will review this information and determines if changes are required to the activities, objectives, or the goals. Prior to making any changes, the district will notify all stakeholders and will schedule a meeting to receive feedback. How changes are communicated. The district maintains close contact with all staff, teachers, students, parents, and members of the community. Any changes that may need to be made to the goals, objectives, or design of the program will be added to the school board agenda or the campus' website. This will provide an open forum for changes to be discussed and stakeholders to provide feedback. Parents and students will be sent home with a notice in both English and Spanish that will inform them of the school board meetings being held to discuss the proposed changes. Staff and teachers will be provided notices via email, and members of the community will be notified through the school marquee and district and campus website.

Part 4: Sustainability and Commitment. Describe any existing or planned efforts that are similar or related to this proposal. How will the applicant coordinate with these efforts toward maximizing the effectiveness of grant funds and build sustainability over time? How will you build long-term support and commitment from partners in these efforts and other partners over time? Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

**Existing or planned efforts that are similar or related to this proposal.** Although Freer ISD currently offers after-school tutorials for its students, the participating campuses are unable to provide a structured program that addresses students' specific barriers. The recent decrease in state and federal funding has made it impossible for the district to implement a program designed to provide after-school programming. However, the district will support the added costs that will be associated with the 21st CCLC Program (i.e. utilities, building use, maintenance, technology, etc.).

Coordinate efforts toward maximizing the effectiveness of grant funds and build sustainability. To ensure that the program continues after the grant period, the district will actively look for funding sources that help support and sustain this program over an extended period of time. The district's plan for sustainability will include an examination of what this grant initiative aims to sustain, barriers that prevent the initiative from accomplishing its goals and fiscal constraints.

The district will help sustain this initiative after the end of the program by enforcing a sustainability plan. The sustainability plan includes the creation of a Handbook of Operating Procedures (HOOP) and will include an active and careful examination of the following approaches to seek effective avenues to ensure that the program continues beyond the grant period: make better use of existing resources; maximize federal, state, and local revenue; create more flexibility in existing streams; continue building public-private partnerships; and, generate newly dedicated revenue.

**Build long-term support and commitment from partners.** In order to ensure that all program participants remain committed to the success of the program the district has ensured that they have received buy-in from all participants, including management, administration, teachers, board members, parents, and partners. Throughout the term of the grant, the district will continue to meet quarterly with teachers, board, collaborators, and partners to solicit feedback and modify the goals and objectives of the grant; thus, ensuring long-term support and commitment to the program.

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# Schedule #15—Project Evaluation

County-district number or vendor ID: 066-903

Amendment # (for amendments only):

**Part 1: Evaluation Design.** List the research methods and processes you will use on an ongoing basis to examine the effectiveness of project strategies, including the indicators of program accomplishment that are associated with each. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

| #  | <b>Evaluation Method/Process</b> | Associated Indicator of Accomplishment |  |  |
|----|----------------------------------|--|--|--|
|    |                                  | 1. Pa                                  | articipants' attendance is consistent.   |  |
| 1. | Activities Attendance Logs       | 2. Att                                 | ttendance logs for all activities conducted are maintained and uploaded to the |  |
| '- | Activities Attendance Logs       | TX                                     | X21st at a minimum of a weekly basis.  |  |
|    |                                  |  | ctivities are conducted on a regular basis.                                    |  |
|    | Participant and Staff            | 1. Po                                  | ositive feedback on 21st CCLC staff/student interaction.                       |  |
| 2. | •                                | 2. Po                                  | ositive feedback on activities conducted.                                      |  |
|    | Surveys                          |  | ositive feedback on services and tools provided to 21st CCLC staff.            |  |
|    |                                  |  | vidence indicates student learning needs were identified and assessment data   |  |
|    | Student Academic Results         |  | as used to identify areas for student growth.                                  |  |
| 3. |                                  | 2. Re                                  | eport cards, classwork, and benchmarks demonstrate progress in student         |  |
|    |                                  |  | arning.  |  |
|    |                                  | 3. Sta                                 | ate assessments indicate an incremental increase in overall student scores.    |  |
|    |                                  |  | crease in student attendance at the participating campuses.                    |  |
| 4. | 4. School Day Attendance         |  | ecrease in truancy at the participating campuses.                              |  |
|    |                                  | 3. Cc                                  | onsistency in participants' attendance.  |  |
|    | Promotion and Graduation Rates   |  | ecrease in student grade retention rates.                                      |  |
| 5. |                                  | 2. Inc                                 | crease in student graduation rates.  |  |
|    | 1/ales                           | 3. Inc                                 | crease in student achievement outcomes on standardized exams.                  |  |

Methods of evaluation clearly relate to the intended results (3 pts.)

Part 2: Data Collection and Problem Correction. Describe the processes for collecting data that are included in the evaluation design, including program-level data such as program activities and the number of participants served, and student-level academic data, including achievement results and attendance data. How will findings be used to refine, improve, and strengthen the program? How will findings be made available to the public? Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

The evaluation design includes processes for collecting data. (3 pts) Processes for collecting data that are included in the evaluation design.

The district will conduct process evaluations in order to analyze the early development and actual implementation of the strategies, assessing whether strategies were implemented as planned, to determine the effects of the initiative on student outcomes, and the degree to which program objectives were accomplished. The Program Director, Site Coordinators, Family Engagement Specialist, External Evaluator, and PEIMS Coordinator will assist with the evaluation design and analysis of data. The External Evaluator will be contracted to track students' grades, attendance, behavior, parental involvement and other relevant issues to the after-school program and will meet with program staff to establish data collection methods and to assist with data analysis and program reports.

The methods of evaluation provide for examining the effectiveness of strategies. (2 pts) How will findings be used to refine, improve, and strengthen the program? Results of the evaluation will be used to refine, improve, and strengthen the program and to performance measures to assess program effectiveness in meeting the state goals and objectives. Results will be available to the public upon request, with public notice of availability provided annually through the district's website.

Formative evaluation processes outlined in the application. (2 pts) How will findings be made available to the public? By utilizing the ACE Assessment and results of surveys/questionnaires, the district can ensure that all targeted population needs, objectives, and milestones are reviewed consistently and areas of concerns are addressed. Activities can then be modified to ensure program success.

The ACE Assessment, along with surveys, observations, and data collected will allow the district and contracted consultants and external evaluator to determine whether the 21<sup>st</sup> CCLC is positively impacting the students and their parents. Areas of concerns will be discussed during school board meetings to receive feedback and will also post on the campus' website.

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County-district number or vendor ID: 066-903

Amendment # (for amendments only):

Statutory Requirement 1: Describe the activities to be funded. Specifically explain the supplemental nature of the activities. Include a description of how students participating in the program will travel safely to and from the center and home. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

Strategies and activities are of sufficient quality and scope to ensure equitable access and participation among all eligible program participants. (5 points) The district has selected an array of activities designed to increase academic performance and attendance, improve behavior, and raise promotion and graduation rates. These activities include:

#### STUDENTS

Academic Assistance: Selected activities are innovative and will use engaging methods of instruction that enhance, but do not replicate the school day: One-on-one/Group/Software-based homework assistance and tutoring; STAAR review; Reading Clubs; STEAM Camp; Credit Recovery Program; and Dual and Concurrent Enrollment.

Youth Development Activities: Selected based on research that indicates their success in improving students' behavior: Drug-and Violence-Prevention: Counseling Programs; Robotics, Art; Music; Recreation Programs; Technology Education; Character Education; Nutrition, Swimming, Physical Education and Sports Clinics; and Zumba and Aerobics.

Positive Behavior: Anger Management Courses; Self-Esteem Courses; Gang Prevention Counseling; DARE; Career Interest Resources; College Entrance Information; Online College Enrollment Activities; and Campus Virtual Tours.

#### **FAMILIES**

Parental Involvement and Family Literacy: The program will provide immediate family members of students participating in the program with services to support parental involvement, adult literacy and educational development services: Literacy and Education Programs; Parent and Student Support; English/Spanish GED; Career Development; Employment Skills Training; Parental Involvement Activities; Family Counseling; and Truancy Prevention Training.

**Student Travel:** All students will be required to remain in designated 21<sup>st</sup> CCLC areas. Students will be signed-in by Activity Facilitator (staff or CBO). Based upon the Participation Registration Form, students will be allowed to leave the program in the following manners: **Bus** – Student requiring transportation home will be escorted to the designated Bus Zone by the Site Coordinators. The Site Coordinator will be in charge of signing each student out as they enter the bus. **Pick-up** – Parents may authorize selected individuals to pick-up their child anytime during the program. The designated individual will be required to present valid I.D. to the Site Coordinator in order to have the student released to them. **Walk/Drive Home** – Parents may authorize students in 7<sup>th</sup> grade and above to sign themselves out of the 21<sup>st</sup> CCLC Program and walk/or drive home. Students will need to notify the Site Coordinator at the center so that they can be signed out. Students in the Pre-K -6<sup>th</sup> grade will not be authorized to sign themselves out and walk home. The district will ensure a process is in place to document and address emergency situations, including an emergency readiness plan, emergency contact information, and follow-up documentation.

Statutory Requirement 2: Describe how the eligible entity will disseminate information about the community learning center, including its location, to the community in a manner that is understandable and accessible. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

The district will utilize the Texas ACE branding outreach materials to disseminate information about the 21st Century Community Learning Centers. This will include flyers, brochures, recognition articles, and press releases. All literature will be printed in both English and Spanish in a manner that is understandable and accessible to all parents and residents.

Also, flyers will be distributed to children to take to their parents notifying them of the expanded learning opportunities available. Flyers will also be posted at doctor's offices, churches, businesses, local post office, and local community organizations.

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County-district number or vendor ID: 066-903

Amendment # (for amendments only):

**Statutory Requirement 3:** Describe how the proposed activities are expected to improve campus and student academic achievement, as well as overall student success. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

Improve Campus and Student Academic Achievement: The program activities relate directly to the program goals, local objectives, and strategies, as well as to the program description and program requirements. (4 points) Tutorial services will help students who are attending low-performing schools to meet state and local academic achievement standards in the core academic subjects. Academic activities, positive behavior activities, family and parental activities and youth development activities are all designed to reinforce and complement the regular academic program of the participants. The program will also offer students' families the opportunity for literacy and related educational development and will ensure the campuses and student academic achievement improve, as well as overall student success. The district has compiled the following list of activities that will be implemented at the learning centers: **Tutoring** – By providing tutoring for students outside the traditional school day, the district will be able to help students improve their school work habits. Tutoring will also help students improve achievement by building on the learning that takes place during the school day. The program will provide students with various tutoring methods. These include: One-on-One – will provide highly individualized, one-on-one instruction to students. One-on-one instruction is highly successful in improving a student's academic standing; <u>Group</u> -Tutoring sessions will allow students to benefit from helping each other and provides a diversity of ideas and points of view. It also builds tolerance for differences in background, personality, and intellectual styles; Software - Will provide differentiated instruction and intervention opportunities. Software programs offer self-paced learning that engages students and makes them feel comfortable practicing skills in an engaging environment similar to standardized tests. Homework Assistance - The district will provide homework assistance for students that are lacking the supervision, motivation and concentration required to properly complete their homework. By providing the students supervised assistance with their homework, the district is confident the students will be better equipped and better able to understand their courses. Credit Recovery - The district will provide students opportunities for credit recovery and accumulation (also known as credit retrieval). During the program's hours of operation, students will be able to work closely with teachers either individually or in small groups to complete coursework or credits required to graduate. Challenges that prevented students from successfully completing courses will be addressed and may include: flexible pacing and schedules of instruction, adapting instructional methods and content to students' level of skills and learning styles, extra practice, and frequent assessments to guide instruction and to provide feedback to students.

Overall Student Success: Youth Development Activities – By providing an array of creative activities such as art, music, dance, recreation and cultural activities, the district will stimulate and motivate students; thus, improving participation and academic achievement. Family and Parental Activities – Family and parental activities; provide parents the means to play a more active role in the students' education. By having parents and students participate in recreational and academic activities, parents become full partners in the education of students; thus, increasing parental involvement.

**Statutory Requirement 4:** Identify the federal, state, and local programs that will be coordinated with the proposed program and explain how the proposed coordination makes the most effective use of public resources. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

Coordinate with similar or related efforts using existing resources and facilities and with other appropriate community, state, and federal resources to maximize the effectiveness of grant funds. (3 pts). The district will utilize existing resources including: personnel not funded from grant; maintenance personnel; and coordination with other district/campus programs. The existing school facilities and equipment will be utilized for training teachers and partners.

The campuses will **coordinate multiple federal and state programs and local funds** to enhance the services of the teachers, students, and parents. Technology equipment purchased through federal and state funds will be utilized to allow participants to use the computer equipment beyond the regular school schedule. In addition, professional development training obtained through this grant will be a tremendous resource that will aid in sustaining this program during and beyond the grant cycle. This acquired resource **coordinated** with Title 1 (high poverty) and state compensatory funds will ensure student gains are realized during and beyond the grant cycle.

Most effective use of public resources: This program will be cost-effective because existing resources such as office space, classrooms, computer labs, telephones, Internet connections, utilities, staff, and teachers will be utilized as in-kind. Furthermore, the proposed program is replicable to other districts that have similar student and academic demographics as the district. Expenditures and activities are supplemental to and do not supplant or duplicate services currently provided (3 pts). The proposed program will be utilized to supplement not supplant any federal, state, and local funds.

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County-district number or vendor ID: 066-903

Amendment # (for amendments only):

Statutory Requirement 5: Describe how the activities will meet the measures of effectiveness described in the authorizing statute. Specifically describe: 1) how the proposed activities are based on an objective set of measures designed to increase high–quality academic enrichment opportunities; 2) references to evidence-based research that supports the design of the program or activity; and 3) a summary of the plan to collect local data for continuous assessment and local program evaluation. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

Strategies and activities are of sufficient quality and depth to ensure accomplishment of the goals and objectives. (5 pts) in order to ensure that the activities are based on an objective set of measures (5.1) and meet the *Measures of Effectiveness* required for the program, Texas Academic Performance Reports, State of Texas Assessments of Academic Readiness Summary Reports, U.S. Census Reports, Criminal Activity reports, and PEIMS 425 Reports (school day referral/criminal report) were reviewed. Based on the information gathered, it was determined that the campuses were in need of programming that would increase academics, reinforce positive behaviors, decrease delinquency behaviors, improve family engagement, and increase the college and career readiness. Activities selected were researched to determine the validity of each activity and if *evidence-based research* (5.2) was available to support the ability to impact the campus' needs. The campus held an additional meeting with the district administration staff to present their planned activities.

The design of the proposed program reflects up-to-date knowledge from scientifically based research and effective practice. (4 pts)

Academic Assistance: Homework Assistance - Studies of after-school programs that provide homework assistance have shown improvements in student motivation and work habits, which directly affect academic achievement (Cosden, Morrison, Albanese, and Macias 2001; James-Burdumy et al. 2005). Tutoring — Research conducted by the New Jersey Department of Education suggests that quality tutoring can benefit students in a number of ways. These include: 1) Improving student work habits - by building learning taking place during the school day, tutoring can help students improve planning, organizing and the way they approach learning, programs and assignments; 2) Meeting specific student needs - can offer students individual attention to help them learn in a more effective way such as a smaller group environment. A tutor also provides an additional academic interaction focused on the individual student; and 3) Reducing non-productive or risky behaviors - Tutoring offers students a safe, supportive environment after school and can help them make productive use of their time.

**Youth Development:** According to the Academic Enrichment Project, 2006, youth development activities are not academic in nature but allow students time to relax or play. Occasional academic aspects of recreational activities can be pointed out, but the primary lessons learned are in the areas of social skills, teamwork, leadership, competition, and discipline.

**Family and Parental Support:** According to Karen Smith Conway, Science, News 2008 (*Family and Parental Activities*), "Parental effort is consistently associated with higher levels of achievement, and the magnitude of the effect of parental effort is substantial."

The summary of our plan to collect local data for continuous assessment and local program evaluation includes working closely with the Program Director, Site Coordinators, and Campus Advisory Committees to collect local data (5.3) and create a report that identifies outstanding practices, activities the schools have planned, and strategies to address the needs while implementing the program. Each activity will include recommended strategies for each center. The Site Coordinators will provide on-going coordination across all centers. Data will be collected on: 1.) number, nature, and frequency of activities, trainings, and coaching sessions; 2.) nature, duration, and frequency of student use of resources; 3.) student progress towards academic and positive behavior; and 4.) degree of satisfaction with the program. Findings will be utilized to recruit and retain families. Moreover, the Family Engagement Specialist will review all available data from the Program Director and Site Coordinators along with interviewing all program stakeholders to assist in the coordination of family engagement strategies across all centers.

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Amendment # (for amendments only):

Statutory Requirement 6: Describe the partnership between local educational agencies, community-based organizations, and other public or private entities in carrying out the proposed program. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

X Check this box IF you are applying for priority points for submitting this application jointly with eligible entities consisting of not less than one local education agency receiving funds under Part A of Title I and another eligible entity.

☐ Check this box only IF you did not check the box above AND you are requesting that TEA provide the same priority points because of the applicant's inability to partner with a CBO within reasonable geographic proximity and of sufficient quality to meet the requirements of the grant.

PARTNERSHIP BETWEEN LOCAL EDUCATIONAL AGENCY, COMMUNITY-BASED ORGANIZATIONS, AND OTHER PUBLIC OR PRIVATE ENTITIES: The district has solicited a diversity of stakeholders in the program design by including administrators, teachers, local community, local colleges and/or universities, and partnering with Community Based Organizations (CBOs) (5 Priority Points).

The district established a collaborative partnership utilizing a four-component service model as follows:

Academic Assistance - Professional development training obtained through local, state, and federal funds will assist with screening, progress monitoring, and the assessment of student achievement. The district will partner with several private entities to further improve student academics including, but not limited to: Pitsco - Will develop and implement STEM-related activities at the participating campuses during programming; **Texas Educational Solutions (TES)** –TES will provide Rtl software that is designed to increase participants' proficiency in the core subjects of Math, Reading, and English; Lamar Bruni Vergara Planetarium - The TAMIU Lamar Bruni Vergara Planetarium provides a hands-on experience students and teachers that is engaging in Science, Technology, Engineering, and Math (STEM) through a world-class astronomy and space science learning experience; Texas A&M International University (TAMIU)- TAMIU will provide assistance with completing FAFSA and scholarship applications, Algebra I EOC summer bridge, campus tours, and assistance completing enrollment applications. Additionally, though 60% of the district's students are concurrently enrolled at TAMIU, Freer ISD plans to enhance their partnership by implementing college-readiness activities starting with the elementary grade levels. The district's goal is to have students obtain 80% mastery in the TSI by the end of their 8th grade year. In order to ensure the 80% TSI mastery, the district will embed TSI support periods into the master schedule; thus, creating a sustainability plan for after all grant funding has been expended. In addition to the TSI support, the district, in collaboration with TAMIU, will conduct a 3-week Science, Technology, Engineering, Art, and Music (STEAM) Camp for 200 of the participating students during the summer of 2017.

Youth Development Activities – The CACOST Head Start will also educate students on the importance voluntarily managing or modifying food, nutrition and physical activity choices and behavior to maintain or improve health. District staff will offer community service learning programs and cognitive development activities such as: Counseling Programs; Art; Music; Character Education; Computer Basic Education; Tumbling and Gymnastics, Dance and Aerobics; physical education and Sports Clinics. The City of Freer and its Community Members will provide Arts and Crafts, as well as, a swimming program for participants. Moreover, the Duval County Sheriff's Office will provide Drug Abuse Resistance Education (DARE), conflict resolution counseling, safety programs, recreational events, guest referrals, and field investigations. Furthermore, Region 02 ESC will provide community-oriented services; thus, empowering students to stay in school and achieve in life.

**Positive Behavior** – The district will put into place a positive student behavior initiative by partnering with local agencies and contracting with Positive Promotions to offer PBIS incentives encouraging students to improve their behavior. The Duval County Sheriff's Office will provide guest lecturers to discuss the merits of staying out of trouble and following school rules and regulations, as well as, informative sessions on safety programs available to families in the area. The Duval County Sheriff's Office will also discuss the merits of joining the force and qualifications needed to join. By establishing these partnerships and providing structured activities, the district will focus on promoting and reinforcing positive behavior.

Family Enrichment Activities – The district will hire a part-time Family Engagement Specialist for to work with the district sites to determine participants' needs and establish relationships with local businesses, social service agencies, healthcare providers, and parent and volunteer organizations (Adult Advocates) to provide needed resources. TAMIU will also provide college readiness initiatives for participating parents, during and after they obtain a GED. Through grant funds the district will partner with TAMIU in order to enhance and expand the weekly academic and social support. Furthermore, the district will partner with Jim Wells County Workforce Solutions and Region 02 ESC to offer adult literacy to address the literacy problems, as well as, training, career counseling, and employment skills.

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County-district number or vendor ID: 066-903

Amendment # (for amendments only):

Statutory Requirement 7: Based on the community needs assessment in Schedule #13, provide a summary of available resources for each proposed community learning center. Describe how the program proposed to be carried out in the center will address the needs identified through the assessment/evaluation process. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

The district conducted a community needs assessment. The following chart includes the stakeholders involved, and

specifically the needs and gaps that the community learning centers will address based on the findings:

| specifically the needs and gaps that the community learning centers will address based on the findings.  STUDENTS |  |   |   |  |
|---|--|---|---|--|
| Community<br>Needs  | Resource (s)<br>Available  | Delivery of Services  | Gaps and Lack of Resources/Campus                   | Stakeholders Involved  |
| Academic  | Region 02,<br>Counselors,<br>Tutors, Electronic<br>Software                  | Case management, credit recovery, RtI, and tutoring                                 | Below proficiency on<br>STAAR and/or EOC<br>exams   | IHEs, Private Corporations,<br>Administrators, Teachers, and<br>Parents                                    |
| Attendance Counselors, City and County Law Enforcement, PBIS incentives, and                                      |  | Case management, Parental involvement and informative sessions, self-esteem         | Low attendance rates                                | Staff from the Counseling Department, Duval County Sheriff's Office, Region 02, Public entities, IHEs, and |
| Behavior  | Teachers   | and character<br>education trainings,<br>and staff training                         | Low academic achievement                            | Administrators, Teachers, and Parents  |
| Nutrition   | CACOST Head<br>Start, Freer ISD<br>Cafeteria and<br>Nutrition<br>Departments | Training, workshops, nutritional and athletic activities                            | Lack of health related<br>trainings and<br>programs | Staff from the CACOST Head<br>Start, Freer ISD Cafeteria and<br>Nutrition Departments                      |
| Graduation<br>Rates (High<br>Schools<br>Only)   | Region 02,<br>Counselors, IGPs,<br>Electronic Software                       | Case Management,<br>Rtl, credit recovery,<br>Self-esteem and<br>character trainings | Teen pregnancy at the JH/HS                         | Counselors, CBOs, Private<br>Entities, Administrators,<br>Teachers, and Parents                            |
| Promotion<br>Rates  | Teachers and<br>Counselors   | Trainings, workshops,<br>tutoring, and credit<br>recovery                           | High number of special population students          | Staff from CBOs, ESC Staff,<br>Counseling staff,<br>Administrators, Teachers, and<br>Parents               |
| Behavior N/A  |  | DARE, self-esteem,<br>anger management,<br>gang and drug<br>prevention training     | High Crime Rates                                    | Duvall County Sheriffs Office,<br>PEIMS, Region Center,<br>Counselors, Teachers, and<br>Parents            |
| FAMILIES  |  |   |   |  |
| Community<br>Needs  | Resources<br>Available   | Delivery of Services  | Gaps and Lack of Resources                          | Stakeholders Involved  |
| Academic  | ABE/ESL/GED<br>Providers   | ABE/ESL/GED classes   | Low literacy rates                                  | Adult Education Providers Administrators, Teachers, and Parents  |
| Nutrition   | N/A  | Training, workshops, and nutritional activities                                     | Lack of health related trainings and programs       | Staff from the CACOST Head<br>Start, Freer ISD Cafeteria and<br>Nutrition Departments                      |
| Behavior  | N/A  | DARE, self-esteem,<br>anger management,<br>gang and drug<br>prevention training     | High crime rates                                    | Duval County Sheriff's Office,<br>ESC staff, Counselors,<br>Administrators, Teachers, and<br>Parents       |

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County-district number or vendor ID: 066-903

Amendment # (for amendments only):

**Statutory Requirement 8:** Demonstrate how the applicant will use best practices, including research or evidence-based practices, to provide educational and related activities that will complement and enhance academic performance, achievement, postsecondary and workforce preparation, and positive youth development of the students. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

How the applicant will use best practices, including research or evidence-based practices, to provide educational and related activities that will complement and enhance academic performance, achievement, postsecondary and workforce preparation, and positive youth development of the students.

The district will use as a springboard the ACE Blueprint, 21st CCLC website, TEA website, and USDOE website supporting after-school activities that are research and evidence-based. Also, the district will utilize best practices from previous experience that have proven to compliment academic performance and achievement.

The district will partner with Texas A&M International University (TAMIU) utilizing evidence-based practices put into place at the IHE that have been approved by the Texas Higher Education Coordinating Board (THECB).

In addition, the district will also partner with Jim Wells County Workforce Solutions utilizing evidenced-based and research-based practices approved from the Texas Workforce Commission, as well as, the adopted practices from the approved Adult Basic Education Provider and their curriculum framework.

Moreover, all vendors and trainers that will be contracted for positive youth development and behavioral training will be required to submit research and evidence-based approved materials to support activities being performed at the participating campuses.

**Statutory Requirement 9:** If the eligible entity plans to use volunteers in activities carried out through the community learning center, describe how the eligible entity will encourage and use appropriately qualified persons to serve as the volunteers. Specifically address senior volunteers. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

Freer ISD plans to train and utilize senior citizens (Adult Advocates) as volunteers in an effort to offer a more cost-effective program that can aid in sustaining the program beyond its funding cycle. After retirement, some seniors want the ability to give back to their communities. Therefore, volunteers registered at senior citizen centers, local high schools, and parent/teacher organizations will be recruited to work with the students in all facets of the 21st CCLC activities.

The Community Learning Centers will offer senior citizens the opportunity to work with participants. Research indicates that senior citizens can take up dedicated volunteering at venues like schools and local community learning centers. The services and talents that they have to offer enhance the quality of interaction with the youth and other professionals. Typically, senior citizen volunteers enrich the environment with love, guidance, and self-esteem; thus, helping the exchange of expertise and quality assurance to any indoor or outdoor-bound activity.

In addition, the Site Coordinators will provide senior volunteers with a training session on tutoring. All senior volunteers and program staff will be provided a standard childcare handbook for working with participants, CPR and first aid training, and staff development training. Moreover, the district will ensure that all volunteers that participate in the program will be fingerprinted and undergo a criminal background check in order to ensure the safety of all participants.

Furthermore, garnering support from volunteer parents and building strong community partnerships is key to setting up a 21st CCLC program that will be sustainable in the long run for several reasons. The district understands that after-school programs exist in response to the changing needs of American families, and; therefore, must remain continuously in-tune with family concerns. Also, the community as a whole has a serious stake in successful after-school programs, to reduce crime and other problems that arise when youth are unsupervised, and to help ensure that young people become responsible, contributing members of society.

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RFA #701-16-102; SAS #782-17

County-district number or vendor ID: 066-903

Amendment # (for amendments only):

Statutory Requirement 10: Describe the preliminary plan for how the community learning center will continue after funding under this program ends. Include the strategies and resources that will be employed, individuals and organizations involved, and an annual timeline for implementing the sustainability plan. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

X Check this box IF you are applying for priority points for local education agency elected board of education written support for sustainability. Letters must represent a majority of the locally elected board and provide a detailed description of the specific challenges the community faces concerning sustainability and how community and board support will assist local efforts to sustain the program over time. Letters of support with original signatures AND a list of all elected board members, including those that did not sign or submit a letter, must be attached to this application.

During the district board meeting, specific challenges the community faces concerning sustainability were addressed and how the community and board will support the school will assist local efforts to sustain the program over time. The board and its elected members confirmed their commitment to support and assist the district's efforts to sustain the 21st CCLC Program, as described in the written letter of support and board meeting agenda dated 02/24/2016 that is included with this proposal. (10 Priority Points) The district will develop a broad range of strategies and resources that will be employed to secure critical fiscal and non-fiscal resources and ensure that the 21st Community Learning Centers will continue after grant funding ends. Although the success of various finance and sustainability strategies depends heavily on community characteristics, the following strategies depict the elements of success. The elements of success will serve as a resource for inspiring and financing ideas; providing the district administration sustainability strategies; and illustrating to local board members and Community Based Organizations (CBO's) how program leaders can tap various funding sources and employ different strategies for sustainability beyond 21st CCLC grant funding. Adequate funding will be vital to sustaining the program; therefore, public funding at the federal, state and local levels will be explored. In addition to financing strategies, the district staff will design and implement several complementary sustainability strategies that enhance their ability, not only to raise funds, but also to secure other non-fiscal resources critical to long-term success. These strategies include: Maximizing In-Kind Resources - In-kind resources, including volunteer, technical assistance, facilities, utilities, maintenance, administration, security, and equipment will help improve programming and reduce the cost of operation. Program staff will also collaborate with local senior volunteers to provide an enriched tutoring and mentoring program filling environment with love, guidance, and self-esteem; thus, the oneon-one situations will help the exchange of expertise and quality assurance to any indoor or outdoor-bound activity. Building Community Support - Support from a wide range of community organizations and stakeholder groups will enable the program to secure resources by building support among leaders in schools, businesses, and the community. Moreover, the program will benefit from strong program identity in the community in building their base of support. To develop a strong identity, the district will create a clear vision of their work, state the impact intended, and become a unique niche in the community. The district will identify the most critical needs of students and families and will then locate and coordinate community resources, dedicated volunteers and agencies to serve in partnership with the district such as: Texas A&M International University (TAMIU), Coastal Bend Community College, Duvall County Sheriff's Office, and Jim Wells County Workforce Center. Sustainability Plan - Develop a written sustainability plan that takes account of short/long-term needs, identifies challenges and obstacles, strategizes to garner needed resources and overcome challenges, identifies, and communicates with key partners. These strategies include:

Strategies Stakeholders Timeline Plan Resources Program Director, Site Building Maximize Locate and coordinate community On-going Community Personnel. resources, dedicated volunteers, and Coordinators, Family Support Facilities, and agencies to serve in partnership with Engagement Specialist, Parent Equipment the district. Coordinator, CBOs, Senior Citizens, and Foundations Sustainability Build Capacity Program Director and Site Develop a written sustainability plan to 3 months make better use of existing resources. Coordinators from start Plan maximizing federal, state, and local of Program revenue, build additional public-private relationships, and generate newly dedicated revenues.

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| Schedule #17 | /—Response: | to IEA Pro | gram Requirements |
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County-district number or vendor ID: 066-903

Amendment # (for amendments only):

TEA Program Requirement 1: Community Involvement

Describe your plans to seek continuous feedback and involvement from community stakeholders, including the process for creating and engaging a community advisory council in order to increase program awareness, evaluate program effectiveness, and develop annual program and sustainability plans. A description of the planned membership and participating organizations must be provided.

Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

Stakeholder involvement methods will be used to identify, recruit, and structure the involvement of diverse stakeholders throughout the program. This method will help align the resources of stakeholders towards common goals and will be essential in adopting and implementing the program. The goal is to progressively transform stakeholders into partners that support and implement the plan.

The district has identified three methods for continuous feedback and involvement from community stakeholders which are listed below:

- Recruit Stakeholders: The district will identify and recruit stakeholders that live and/or work within the community. This will ensure the stakeholders have a vested interest in the program and its success.
- Educate Stakeholders: The district will educate stakeholders on key areas of concern facing the community and their youth, solutions proposed by the program, and the roles their organization will play in the process.
- Refine Goals and Objectives: Stakeholders will be invited to attend meetings to discuss goals and objectives
  and ensure the program is on track. Areas of concern will be discussed and suggestions for improvement will be
  solicited from each stakeholder.

The district will **engage a community advisory council** to ensure that the community stakeholders contribute to the following three areas:

- Creating Program Awareness: The 21<sup>st</sup> CCLC programs typically succeed because of the willingness of
  individuals, corporations, and foundations entities to invest in the future of their youth. Hence, those groups are
  investing in their own future. Consequently, the community stakeholders will be asked to play a key role in
  informing the public of the Community Learning Centers offered through the district. Community partners will be
  asked to provide referrals to their clients and post notices that can be viewed by the public.
- Evaluating Program Effectiveness: Community stakeholders will be encouraged to take part of surveys, focus
  groups, and interest inventories that will be conducted by the contracted evaluator. Their view of the impact of the
  centers will be insightful in determining the success of the program and in refining or modifying program activities.
- Sustainability: In addition to supporting the growth of the program through outreach, all concerned parties will have a stake in sustaining the program. The district will create a sustainability to include the creation of a Handbook of Operating Procedures (HOOP). Sustainability means managing risks or vulnerabilities that have the potential for causing program offerings to diminish, become restricted, or terminated altogether. This district will unite with community stakeholders that have a strong affiliation to the program. To ensure their continued support beyond program funding, the district will actively look for funding sources that help support and sustain this program over an extended period of time. The district's plan for sustainability will include an examination of what this grant initiative aims to sustain, barriers that prevent the initiative from accomplishing its goals, fiscal constraints, and its resources.

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### Schedule #17—Responses to TEA Program Requirements

County-district number or vendor ID: 066-903

Amendment # (for amendments only):

**TEA Program Requirement 2:** Grant Management. Describe your plan to manage the various components of the grant while adhering to all grant requirements and providing high-quality programming for all participants. Specifically describe communication among program staff and the provision of ongoing training and support for all staff. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

The management plan is designed to achieve the objectives of the proposed program on time and within budget, with appropriate timelines and milestones for accomplishing tasks. (5 points) The district will establish a management plan that will ensure that all of the components adhere to the requirements set forth by TEA and provide high-quality programming for all participants. In addition, the management plan will ensure that the district is on track to meeting the set objectives and goals of the program. The management plan will include the following information:

- An outline of the program's objectives and goals;
- · A list of actions to achieve the goals and objectives;
- Descriptions of the roles and time commitments of personnel and participants involved in the program, as well as, how these roles might change throughout the program;
- Procedures to recruit participants;
- Procedures to acquire and maintain technology equipment, software, and supplies;
- A timeline for various stages of the program; and
- A process to handle possible program modifications.

In addition, the district will outline the roles and responsibilities of 21st CCLC personnel. This component of the management plan will include time commitments required. It will also include the potential evaluation of each role throughout the program's timeline. An organizational chart will also be developed in order to streamline personnel interaction and individual responsibilities in the structure of overall management. The management plan will include the following:

<u>Student Participation</u>: The management plan will detail the procedures for participant selection, retention, and evaluation. This will include the processes for targeting at-risk students, as well as, aims to recruit participants' families.

<u>Collaborations</u>: The management plan will also describe the planned collaborations with all CBOs. For existing partnerships, the management plan will detail the proposed services to be offered.

<u>Communication</u>: Maintaining communication among program staff is a critical part of any collaboration. Therefore, the management plan will describe the proper methods for communication, dates of scheduled meetings, and contact information for all key staff.

Acquisition and Maintenance of Technology Equipment, Software, and Supplies: The management plan will outline the proper procedures that need to be followed in order to purchase Equipment, Software, and Supplies. Information may include the following: How will equipment be acquired?; Who will oversee acquisition/maintenance?; Plan to train individuals on the use/maintenance of equipment; Who has access to the equipment?; and Where will equipment be housed?

On-Going Training And Support: All grant personnel will participate in district and grant-related trainings in order to meet grant compliance. Trainings include but are not limited to the following: 1) Key role personnel (e.g., Business Office Staff, Superintendent, And Grant Management Staff) will attend mandatory orientations. 2) Program Director and designated Site Coordinators will attend any required trainings, conferences, workshops, and meetings, to include the national and state conferences and other technical assistance trainings as requested by TEA; 3) Grant staff will be provided professional development trainings on grant requirements, the proper use of software and technology purchased through grant funds; and 4) Conference attendees will provide information to other 21st CCLC program staff (Train-the-Trainer Model) and incorporate relevant best practices into the program.

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|  | Schedule #17—Resp                                     | onses to                     | TEA Program F                             | Requir                | ements (cont.)   |  |
|--|---|------------------------------|---|-----------------------|--|--|
| County-district number or ve   |   |                              | An  | nendm                 | ent # (for amendmei  | nts only):   |
| TEA Program Requirement  | t 3: Center Operation Req                             | uirements                    |   |                       |  |  |
| Chart 1: Center and Feeder Response is limited to space  | School Detail- Applicants<br>provided front side only | must comp                    | ilete the following<br>ont no smaller tha | intorm:<br>an 10 n    | ation for each centei  | r in this grant application.   |
| Center Number: 1   | Center Name:<br>Norman Thomas Elem                    |                              | <u> </u>                                  | <u> </u>              |  |  |
| 9 digit campus ID#   | 066-903-102   |                              | Distance to Fis                           | cal Ag                | ent (Miles)  | 0.3 Miles  |
| Grade Levels to be served (PK-12)  | Pre-K – 5 <sup>th</sup> Grade                         |                              |   |                       |  |  |
| Chart 2: Participants Served service levels during the p student numbers are not n               | roject will not be approv                             | stic student<br>red. Grante  | and adult/ family pes will be subjec      | particip<br>ct to ar  | ant goals. Requests<br>annual funding re   | s to reduce the target<br>duction when regular   |
|  |   |                              |   |                       |  | Total  |
| Number of Regular Studen   | ts (attending 45 days or                              | more per y                   | /ear) to be serve                         | d: 7                  | 245  |  |
| Number of Adults (parent/  | legal guardians only) to                              | be served:                   |   | 7                     | 74   |  |
| Chart 3: Feeder School Info<br>schools listed in this applicat<br>more than four feeder schoo    | ion. Students from feeder<br>ls.                      | is chart if th<br>schools mu | e center has feed<br>ist be transported   | ler scho<br>to/fron   | ool(s). Applicants mu<br>n the main center. N  | ıst serve all feeder<br>ote: A center can have no  |
| Campus Name  | Feeder School #1                                      | Feed                         | er School #2                              | Fe                    | eder School #3   | Feeder School #4   |
|  |   |                              |   |                       |  |  |
| 9 digit Campus ID #  |   |                              |   |                       |  |  |
| District Name (if different)   |   |                              |   |                       | 900000000000000000000000000000000000000  | The state of the s |
| Distance to Center   |   |                              |   |                       |  |  |
| Chart 1: Center and Feeder   | School Detail- Applicants                             | must comp                    | lete the following                        | informa               | ation for each center  | in this grant application.   |
| Center Number: 2   | Center Name:<br>Freer High School                     |                              |   |                       |  |  |
| 9 digit campus ID#   | 066-903-002   |                              | Distance to Fis                           | cal Ag                | ent (Miles)  | 427 Ft   |
| Grade Levels to be<br>served (PK-12)   | 6 <sup>th</sup> -12 <sup>th</sup> Grade               |                              |   |                       |  |  |
| Chart 2: Participants Served<br>service levels during the prostudent numbers are not m           | roject will not be approv                             | tic student a<br>ed. Grante  | and adult/ family p<br>es will be subjec  | oarticipa<br>et to an | ant goals. Requests<br>annual funding re   | s to reduce the target<br>duction when regular   |
|  |   |                              |   |                       |  | Total  |
| Number of Regular Studen   | ts (attending 45 days or                              | more per y                   | rear) to be serve                         | d: 2                  | 240  |  |
| Number of Adults (parent/  | legal guardians only) to                              | be served:                   |   | 7                     | 72   |  |
| Chart 3: Feeder School Infor<br>schools listed in this applicati<br>more than four feeder school | on. Students from feeder                              | s chart if the<br>schools mu | e center has feed<br>st be transported    | er scho<br>to/from    | ool(s). Applicants mu<br>the main center. No   | st serve all feeder<br>ote: A center can have no   |
| Campus Name  | Feeder School #1 Freer Junior High                    | Feed                         | er School #2                              | Fe                    | eder School #3   | Feeder School #4   |
| 9 digit Campus ID #  | School<br>066-903-042                                 |                              |   |                       | - Arrange Calendaria   |  |
| District Name (if different)   |   | 1                            |   |                       |  |  |
| Distance to Center   | 1 Minute  |                              | ***************************************   |                       | POCHIPHO10072444444 C. L. C. L |  |
|  |   |                              |   | L                     |  | <u> </u>   |
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|  | Schedule #17—Respo          | onses to T  | EA Program Re                          | quirements (cont.)                                      |   |
|--|-----------------------------|-------------|--|---|---|
| County-district number or ver  |                             |             | An                                     | nendment # (for amendm                                  | ents only):   |
| TEA Program Requirement<br>Chart 1: Center and Feeder  |                             |             | ata tha fallouing                      | information for each cont                               | or in this grant application                        |
| Response is limited to space   |                             |             |  |   | er in this grant application.                       |
| Center Number: 3   | Center Name:                |             |  |   |   |
|  |                             |             |  |   | I   |
| 9 digit campus ID#<br>Grade Levels to be   |                             |             | Distance to Fis                        | ical Agent (Miles)                                      |   |
| served (PK-12)   |                             |             |  |   |   |
| Chart 2: Participants Served service levels during the pastudent numbers are not m   | roject will not be approve  |             |  |   |   |
| Number of Regular Studen   | ts (attending 45 days or n  | nore per y  | ear) to be serve                       | di:   |   |
| Number of Adults (parent/  |                             |             |  |   |   |
| Chart 3: Feeder School Infor<br>schools listed in this applicati<br>more than four feeder school   | ion. Students from feeder s | choc mu     | st tansparted                          | ter shool(s). Applicants r<br>to/ft in the main center. | nust serve all feeder<br>Note: A center can have no |
|  | Feeder School #1            | Feed        | er School #2                           | Feeder School #3  | Feeder School #4                                    |
| Campus Name  |                             |             |  |   |   |
| 9 digit Campus ID#   |                             |             | ····                                   |   |   |
| District Name (if different)   |                             |             |  |   |   |
| Distance to Center   |                             |             | •                                      |   |   |
| Chart 1: Center and Feeder   | School Detail- Applicants n | nust compl  | ete the following                      | information for each cent                               | er in this grant application.                       |
| Center Number: 4   | Center Name:                |             |  |   |   |
| 9 digit campus ID#   |                             |             | Distance to Fis                        | cal Agent (Miles)                                       |   |
| Grade Levels to be served (PK-12)  |                             |             |  |   |   |
| Chart 2: Participants Served<br>service levels during the pi<br>student numbers are not m  | roject will not be approve  | c student a | and adult/ family<br>es will be subjec | participant goals. Reques<br>ot to an annual funding    | reduction when regular                              |
|  |                             |             |  |   | Total   |
| Number of Regular Studen   | ts (attending 45 days or n  | nore per y  | ear) to be serve                       | d:  |   |
| Number of Adults (parent/  | legal guardians only) to b  | e served:   |  |   |   |
| Chart 3: Feeder School Infor<br>schools listed in this applicati<br>more than four feeder school   | ion. Students from feeder s |             |  |   |   |
| Campus Name  | Feeder School #1            | Feed        | er School #2                           | Feeder School #3  | Feeder School #4                                    |
| 9 digit Campus ID#   |                             |             |  |   |   |
| District Name (if different)   |                             |             |  |   |   |
| Distance to Center   |                             |             |  |   |   |
| <u>Control of the American State of the American State of the American State of the S</u> | 1                           | 1           |  | <u> </u>  | -, <del>L</del>                                     |
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|   | Schedule #17—Respo          | onses to 1                 | EA Program Re                            | quirements (cont.)                                      |                              |  |
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| County-district number or ver   |                             |                            | An                                       | nendment # (for amendme                                 | nts only):                   |  |
| TEA Program Requirement<br>Chart 1: Center and Feeder<br>Response is limited to space             | School Detail- Applicants n | nust comp                  | lete the following ont, no smaller tha   | information for each cente<br>in 10 point.              | r in this grant application. |  |
| Center Number: 5  | Center Name:                |                            |  |   |                              |  |
| 9 digit campus ID#  |                             |                            | Distance to Fis                          | cal Agent (Miles)                                       |                              |  |
| Grade Levels to be<br>served (PK-12)  |                             |                            |  |   |                              |  |
| Chart 2: Participants Served service levels during the prestudent numbers are not m               | roject will not be approve  | ic student a<br>ed. Grante | and adult/ family p<br>es will be subjec | participant goals. Request<br>t to an annual funding re | eduction when regular        |  |
| Number of Regular Student   | ts (attending 45 days or n  | more per y                 | ear) to be serve                         | <b>i</b> :  | Total                        |  |
| Number of Adults (parent/ I   | egal guardians only)        | e se ved:                  |  |   |                              |  |
| Chart 3: Feeder School Infor<br>schools listed in this applicati<br>more than four feeder school  | ion. Students from feeter s | sch s du                   | st le trans, rted                        |   | lote: A center can have no   |  |
| Campus Name   | Feeder School #1            | Feed                       | er School #2                             | Feeder School #3  | Feeder School #4             |  |
| 9 digit Campus ID#  |                             |                            |  |   |                              |  |
| District Name (if different)  |                             |                            | · · · · · · · · · · · · · · · · · · ·    |   |                              |  |
| Distance to Center  |                             |                            |  |   |                              |  |
| Chart 1: Center and Feeder  | School Detail- Applicants π | nust compl                 | ete the following i                      | nformation for each cente                               | r in this grant application. |  |
| Center Number: 6  | Center Name:                |                            |  |   |                              |  |
| 9 digit campus ID#  |                             | 10.000.000.000.00          | Distance to Fis                          | cal Agent (Miles)                                       |                              |  |
| Grade Levels to be served (PK-12)   |                             |                            |  |   |                              |  |
| Chart 2: Participants Served<br>service levels during the pr<br>student numbers are not m         | oject will not be approve   |                            |  |   | eduction when regular        |  |
| Number of Regular Student   | ts (attending 45 days or n  | nore per v                 | ear) to be server                        | • • • • • • • • • • • • • • • • • • •                   | Total                        |  |
|   |                             |                            |  | **************************************                  |                              |  |
| Number of Adults (parent/ I   |                             |                            |  |   |                              |  |
| Chart 3: Feeder School Infor<br>schools listed in this applicati<br>more than four feeder school: | on. Students from feeder se |                            |  |   |                              |  |
| Campus Name   | Feeder School #1            | Feed                       | er School #2                             | Feeder School #3  | Feeder School #4             |  |
| 9 digit Campus ID #   |                             |                            |  |   |                              |  |
| District Name (if different)  |                             |                            |  |   |                              |  |
| Distance to Center  |                             |                            |  |   |                              |  |
| -   |                             |                            |  |   |                              |  |
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|   | Schedule #17—Respo  | nses to TEA Program Re                                     | equirements (cont.)   |  |
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| County-district number or ven   |   |  | mendment # (for amendmen                                      | its only):   |
| TEA Program Requirement<br>Chart 1: Center and Feeder S<br>Response is limited to space             | School Detail- Applicants m   | ust complete the following                                 | information for each center an 10 point.                      | in this grant application.   |
| Center Number: 7  | Center Name:  |  |   |  |
| 9 digit campus ID#  |   | Distance to Fis  | ical Agent (Miles)  |  |
| Grade Levels to be<br>served (PK-12)  |   |  |   |  |
| Chart 2: Participants Served.<br>service levels during the pro-<br>student numbers are not me       | oject will not be approved  | c student and adult/ family<br>d. Grantees will be subject | ct to an annual funding re                                    | to reduce the target<br>duction when regular<br>Total  |
| Number of Regular Student   | s (attending 45 days or m   | ore par yar) o beserv                                      |   | TOTAL STATE OF THE |
| Number of Adults (parent/ le  | egal guardians only) to b   | e serv d:  |   |  |
| Chart 3: Feeder School Information schools listed in this application more than four feeder schools | on. Students from feeder so   | chart if the center has feed<br>chools must be transported | der school(s). Applicants mu<br>I to/from the main center. No | ist serve all feeder<br>ote: A center can have no  |
|   | Feeder School #1  | Feeder School #2   | Feeder School #3  | Feeder School #4   |
| Campus Name   |   |  |   |  |
| 9 digit Campus ID#  |   |  |   |  |
| District Name (if different)  |   |  |   |  |
| Distance to Center  |   |  |   |  |
| Chart 1: Center and Feeder S  |   | ust complete the following                                 | information for each center                                   | in this grant application.   |
| Center Number: 8  | Center Name:  |  |   |  |
| 9 digit campus ID#  |   | Distance to Fis  | scal Agent (Miles)  |  |
| Grade Levels to be<br>served (PK-12)  |   |  |   |  |
| Chart 2: Participants Served.<br>service levels during the pro<br>student numbers are not me        | oject will not be approved  | c student and adult/ family<br>d. Grantees will be subje   | ct to an annual funding re                                    | duction when regular   |
| Number of Regular Student   | e (attending 45 days or m   | iore per year) to be serve                                 | 53 (35 (34 55)  | Total  |
| Number of Adults (parent) le  | en karan jarra para karan jarra karan karan pertemberan karan karan karan karan karan karan karan karan karan<br>Karan karan ka |  | <b>(1) (1) (1) (1) (1) (1) (1) (1) (1) (1) </b>               |  |
| Chart 3: Feeder School Information schools listed in this application more than four feeder schools | mation. Only complete this on. Students from feeder so  | chart if the center has feed                               | der school(s). Applicants mu<br>I to/from the main center. No | ist serve all feeder<br>ote: A center can have no  |
|   | Feeder School #1  | Feeder School #2   | Feeder School #3  | Feeder School #4   |
| Campus Name   |   |  |   |  |
| 9 digit Campus ID#  |   |  |   |  |
| District Name (if different)  |   |  |   |  |
| Distance to Center  |   |  |   |  |
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|   | Schedule #17—Respo          | onses to TEA Program Re                                     | quirements (cont.)  |  |
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| County-district number or ver   |                             |   | nendment # (for amendmen                                  | its only):                                       |
| TEA Program Requirement<br>Chart 1: Center and Feeder 3<br>Response is limited to space   | School Detail- Applicants m | just complete the following                                 | information for each center<br>an 10 point.               | in this grant application.                       |
| Center Number: 9  | Center Name:                |   |   |  |
| 9 digit campus ID#  |                             | Distance to Fis   | cal Agent (Miles)   |  |
| Grade Levels to be served (PK-12)   |                             |   |   |  |
| Chart 2: Participants Served service levels during the pr student numbers are not m   | oject will not be approve   | c student and adult/ family (<br>d. Grantees will be subjec | ct to an annual funding re                                | duction when regular                             |
| Number of Regular Student   | ts (attending 45 days or n  | nore per year) to be serve                                  | 9868888   | Total  |
| Number of Adults (parent/ I   |                             |   |   |  |
| Chart 3: Feeder School Infor<br>schools listed in this applicati<br>more than four feeder school  | on. Students from feeder s  |   | school(s). Applicants mu<br>t from the main center. No    | st serve all feeder<br>ote: A center can have no |
|   | Feeder School #1            | Feeder School #2  | Feeder School #3  | Feeder School #4                                 |
| Campus Name   |                             |   |   |  |
| 9 digit Campus ID#  |                             |   |   |  |
| District Name (if different)  |                             |   |   |  |
| Distance to Center  |                             |   |   |  |
| Chart 1: Center and Feeder  | School Detail- Applicants n | nust complete the following                                 | information for each center                               | in this grant application.                       |
| Center Number: 10   | Center Name:                |   |   |  |
| 9 digit campus ID#  |                             | Distance to Fis   | cal Agent (Miles)   |  |
| Grade Levels to be served (PK-12)   |                             |   |   |  |
| Chart 2: Participants Served service levels during the pr student numbers are not m   | oject will not be approve   | c student and adult/ family  <br>d. Grantees will be subjec | participant goals. Requests<br>ot to an annual funding re | s to reduce the target<br>duction when regular   |
|   |                             |   |   | Total  |
| Number of Regular Student   | ts (attending 45 days or n  | nore per year) to be serve                                  | d:  |  |
| Number of Adults (parent/ I   |                             |   |   |  |
| Chart 3: Feeder School Information. Only complete this chart if the center has feeder school(s). Applicants must serve all feeder schools listed in this application. Students from feeder schools must be transported to/from the main center. Note: A center can have no more than four feeder schools. |                             |   |   |  |
|   | Feeder School #1            | Feeder School #2  | Feeder School #3  | Feeder School #4                                 |
| Campus Name   |                             |   |   |  |
| 9 digit Campus ID #   |                             | 70  |   |  |
| District Name (if different)  |                             |   |   |  |
| Distance to Center  |                             |   |   |  |
|   |                             |   |   |  |

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County-district number or vendor ID: 066-903

Amendment # (for amendments only):

**TEA Program Requirement 3a:** Center Operations, Program Coordination. Describe how the program will coordinate with schoolwide programs under ESEA Section 1114 and state compensatory education programs under Texas Education Code, §29.081. Explain how the program will coordinate to identify and recruit students who are most in need of academic assistance and the plan for retaining those students in the program. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

The proposed program will be coordinated with similar or related efforts using existing resources and facilities and with other appropriate community, state, and federal resources to maximize the effectiveness of grant funds. (3 pts) The district has a history of coordinating funds to better serve the needs of their children and families. Materials purchased through federal and state funds will be utilized to allow families to accelerate their instruction. The district will also maximize the following resources: 1) Title I Part A - Improving Basic Programs; 2) Title II Part A - Teacher & Principal Training & Recruiting. The Superintendent and the Business Office will ensure that state/local funds are not diverted from the campuses because of its acquisition of the 21st CCLC grant. If awarded, the program activities and services provided by these grant funds will be supplemental to existing federal, state, and local service activities and will not supplant existing programs.

Describe how the program will coordinate with schoolwide programs under ESEA Section 1114 and state compensatory education programs under Texas Education Code, §29.081. The participating campuses are considered school-wide, Title I eligible. Therefore, all NCLB and federal entitlement purchased materials, supplies, and equipment not maximized during the day will be utilized before, after-school, weekend, and/or during summer programming. In addition, materials and facilities paid for through compensatory education funds will also be maximized for participants in the 21st CCLC Program.

Explain how the program will coordinate to identify and recruit students who are most in need of academic assistance and the plan for retaining those students in the program.

**IDENTIFICATION**: Students and families most in need will be identified from the following type of campuses: Title I, Part A, schools that serve a high percentage of low-income students and their families; and Campuses in need of improvement. **RECRUITMENT**: The district will **recruit students who are most in need of academic assistance**. Special efforts will be made to ensure that students and adult family members who are recruited are able to attend a minimum of 45 days. The program will make every effort to recruit these individuals by distributing flyers to children and youth to take to their parents notifying them of the expanded learning opportunities available. Flyers will be posted at doctor's offices, churches, local post office, businesses, and local community organizations. The Program Director and the Site Coordinators will meet with the Principal and Teachers of each school to explain the program and request their assistance in encouraging parents to enroll their at-risk children in need of these services. The Principals will send an introductory letter to the parents/guardian of each student. School staff will contact parents of eligible students to encourage them to enroll their children in the program. A completed registration form will include a parental signature which:

- 1) Gives the student permission to participate;
- 2) Documents the parent (s) commitment to ensure their child attends the after-school sessions;
- 3) Gives the authorization to track test scores, grades, absenteeism records and disciplinary logs;
- 4) Documents the parent (s) commitment to participating in the family literacy and educational activities; and
- 5) Indicates if parent (s) would like to volunteer during the after-school sessions.

The district will provide the following innovative and 21<sup>st</sup> century marketing and retention strategies: Electronic Newsletters and Marketing, Press Releases, 21st CCLC Program Website Development, Highlight Student Achievement, Social Media: YouTube, LinkedIn, Facebook, Twitter, Mobile Marketing, Post Parent Notifications and Invites on 21st CCLC webpage, and Postings online of student testimonials.

**RETENTION:** The plan for retaining students in the program will be implemented to enable students and families to remain in the program long enough to achieve their goals and/or make a successful grade level or course transition. The district will employ strategies that will include: assisting students in realistic goal setting, providing encouragement through a peer support network of participants, and providing recognition of student accomplishments and achievement. Other student and family retention measures include support services such as: student recognition, stakeholder surveys, testimonials, childcare services, flexible schedules, referrals for transportation, personal and career counseling, food, clothing, and utility assistance.

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County-district number or vendor ID: 066-903

Amendment # (for amendments only):

**TEA Program Requirement 3b:** Center Operations, Staffing and Schedule. Describe and explain the planned operating and staffing schedule for each center. Include total number of weeks and hours per week per center for the regular school year as well as the required six-week minimum summer programming. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

The planned operating and staffing schedule for each center is included below. The district has developed a consistent and dependable schedule of weekly activities for each of the centers. Each center will operate a minimum of 35 weeks per year. For the fall and spring term a minimum of 12 hours per week, 4-5 days per week and it includes a summer term with a minimum of 6 hours per day, 4 days per week, for 6 consecutive weeks. During hours of operation, the district will offer teachers extra-duty pay to oversee community volunteers and paid staff with tutoring and homework assistance in core subjects (Mathematics, Science, Social Studies, English Language Arts, and Reading) at each site. Local school teachers will help students who wish to take advantage of the credit recovery software that will be purchased for the Centers. Credit Recovery will be provided in all 5 core subject areas. The campus schedules are listed below with different hours of operation per campus that better suits the requirements of their campus students. Regular students and adult family members will be required to attend the program as stated in the grant application. Regular students will be required to attend 45 days or more during the school year.

| Norman Thomas Elementary<br>Community Learning Center   | Freer H.S. Community Learning Center  |  |  |  |  |
|---|---|--|--|--|--|
| HOURS OF OPERATION-   | HOURS OF OPERATION- Fall and Spring Semesters   |  |  |  |  |
| Monday –Friday<br>4:00 PM – 6:30 PM<br>Saturday Family Activities (Optional)<br>9:00 AM – 4:00 PM | Monday –Thursday<br>4:30 PM – 6:30 PM<br>Saturday Family Activities (Optional)<br>9:00 AM – 4:00 PM |  |  |  |  |
| HOURS OF OPERATION -Summer Term   |   |  |  |  |  |
| Monday –Thursday<br>8:00 AM – 2:00 PM   | Monday –Thursday<br>8:00 AM – 2:00 PM   |  |  |  |  |

**TEA Program Requirement 3c:** Center Operations, Safety. Describe the plan for ensuring the safety of all program participants and staff in the program at all times. Include the procedures for sign-in and sign-out for all students at each center and adjunct site. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

# CENTER SAFETY FOR STUDENTS

The program will take place on the school campuses, which offers students safe and easily accessible facilities. The district will ensure that students travel safely to and from each center and home by providing qualified adult supervision. Transportation will be minimal for students because the district proposes to have a center at two (2) of its participating campuses. Each student participating in the program will be required to have a Parental Consent Form filled out and signed by their parent/guardian, prior to joining in any activities. The Parental Consent Form will require the parent/guardian of the student to identify the method by which the student will leave the program each day. The parent/guardian will be required to provide the name/relationship of any individual that will be allowed to pick-up the student.

All students participating in the 21st CCLC program will be required to remain the designated area being utilized to provide program activities. Upon arriving students will be signed-in by Activity Facilitator (district staff or CBO providing activity). Based upon the Parental Consent Form, students will be allowed to leave the program in the following manners:

# PRE-K THROUGH 12TH

**Bus** — Student requiring transportation home will be escorted to the designated Bus Zone by the Site Coordinators. Site Coordinators will be in charge of signing each student out as they enter the bus.

**Pick-up** – Parents may authorize selected individuals to pick-up their child anytime during the program. The designated individual will be required to present valid I.D. to the Site Coordinator in order to have the student released to them.

**Walk/Drive Home** – Parents may authorize students in 7<sup>th</sup> grade and above to sign themselves out of the 21<sup>st</sup> Program and walk/or drive home. Students will need to notify the Site Coordinator at the center so that they can be signed out. Students in the Pre-K - 6<sup>th</sup> grade will not be authorized to sign themselves out or walk home.

The district will ensure a process is in place to document and address emergency situations, including an emergency readiness plan, emergency contact information, and follow-up documentation.

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County-district number or vendor ID: 066-903

Amendment # (for amendments only):

**TEA Program Requirement 4a**: Activity Planning, Alignment and Quality. Describe how the program will align all activities with the school day curriculum, expose students to meaningful academic content that supports mastery of the Texas Essential Knowledge and Skills (TEKS), and provide opportunities for youth to practice skills through engaging and interactive activities. Describe the plan for using evidence-based practices and local data to meet student needs and achieve the desired campus and student outcomes. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

Describe how the program will align all activities with the school day curriculum, expose students to meaningful academic content that supports mastery of the Texas Essential Knowledge and Skills (TEKS), and provide opportunities for youth to practice skills through engaging and interactive activities.

All 21st CCLC activities were selected from the Texas ACE Blueprint and are aligned and support the TEKS regular day instruction and lessons. Moreover, vendors and trainers were specifically selected in order to engage and provide interactive activities for students and families.

Academic assistance will be provided by district staff and TAMIU. Based on a need assessment performed on each of the participants, participants will be offered one-on-one, group, or software-based tutoring, Saturday camps with STEM-related activities and homework assistance in Reading, Math, Science, Social Studies, and/or Writing.

Enrichment activities will be offered by district staff will include: nutrition and cooking, arts and crafts, a Technology Academy, and RTI Acceleration. The district staff will provide martial arts, dance and aerobics, and sports clinics. The City of Freer and its community members will provide Arts and Crafts, as well as, a swimming program for students. The Coastal Plains Community Center will provide positive behavioral health services. Finally, the Duval County Sheriff's Office will provide DARE, safety programs, recreational events, guest referrals, and field investigations.

Strategies and activities are of sufficient quality and scope to ensure equitable access and participation among all eligible program participants. (5 points) The district and campus administrators will ensure they understand the goals and objectives of the 21st CCLC grant in order to plan activities, track and monitor needs, and identify necessary professional development trainings that will be supplemental to current school day curriculum instruction. Community partners will be recruited to address any outstanding needs that the district does not have trained personnel or time to address. Other instruments that will be utilized to determine academic needs will include: District Improvement Plan (DIP), Campus Improvement Plans (CIP), Individualized Education Plans (IEPs), Personalized Graduation Plans (PGPs), Individualized Graduation Plans (IGPs), Public Education Information Management System (PEIMS), benchmarks, and grades.

Describe the plan for using evidence-based practices and local data to meet student needs and achieve the desired campus and student outcomes. Only evidence-based practices that address the local campus needs will be selected for each campus based their identified weaknesses. Activities may include, but are not limited to:

**Data-Driven Activities**: The district will utilize 9-week's scores, attendance sheets, grades, benchmarks, and software reports as data sets to identify and target student needs and plan activities. Hence, based on annual results from the TEA 2014-2015 TAPR, the district will select activities that best address the needs for each specific campus.

**Scientifically Researched-Based Activities**: Studies have been conducted that indicate that after-school activities help youth develop social skills, improve academic performance, and help them build strong supportive relationships with adults other than their parents. Impact in students can be seen for each of the following age groups:

- Young Youth —Benefit with social skills development and improved academic skills. This leads to improved conflict
  management and better school attendance rates.
- Middle-School Youth Increased participation in school, attentive in class and are less likely to be involved in violent behavior at school.
- High School Youth Increased optimism toward the future and have more interest in school than peers who are
  unsupervised after school.

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County-district number or vendor ID: 066-903

Amendment # (for amendments only):

**TEA Program Requirement 4b**: Activity Planning, Meeting Student Needs. Describe how the program will ensure that instruction is adaptable to the academic and developmental needs of students, particularly the individual or small-group instruction needs of students, especially focusing on those students who are at risk of academic failure or dropping out of school. Describe the planned staff to student ratios for the proposed sites and activities. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

Describe how the program will ensure that instruction is adaptable to the academic and developmental needs of students, particularly the individual or small-group instruction needs of students, especially focusing on those students who are at risk of academic failure or dropping out of school.

The participating campuses will provide instruction is adaptable to the academic and developmental needs of students. Instructional methods to be applied will include:

**Individual Instruction** – Provide highly individualized, one-on-one instruction to students. One-on-one instruction is highly successful in improving a student's academic standing.

**Small-Group Instruction** – Group-tutoring sessions will allow students to benefit from helping each other and provides a diversity of ideas and points of view. It also builds tolerance for differences in background, personality, and intellectual styles.

Response to Intervention (RtI) Acceleration - RtI holds the promise of ensuring that all children have access to high quality instruction and that struggling learners, including those with learning disabilities (LD), are identified, supported, and served early and effectively. Driven and documented by reliable data, the implementation of RtI can result in: More effective instruction; Increased student achievement; More appropriate LD identification; Increased professional collaboration; and Overall school improvement.

Describe the planned staff to student ratios for the proposed sites and activities. The district will ensure that students are supervised by highly qualified individuals (Site Coordinators, Family Engagement Specialist, Parent Coordinator, Tutors, Contracted Partners, and Program Director) at all times with the appropriate student to staff ratio (22 to 1) as required by Texas Education Code §25.112. The district understands that the Community Learning Centers will be targeting a diverse group of students, each of whom will have their own strengths and needs. The district proposes an adaptive instructional process in order to provide students with various manners for processing information to ensure each student learns effectively. By providing a learner(s) with curriculum content through ways other than traditional written text, the district can provide an alternative to the reading requirements inherently associated with processing printed material. Though the most obvious adaptation to traditional "reading" involves a peer or adult reading aloud to a learner, a number of other possibilities exist, through the adaptation of instructional materials. The district will incorporate some of the following strategies:

- Scaffolding key concepts to be learned;
- 2. Utilizing teacher presentation cues (i.e. gestural, visual, or verbal) to emphasize key points;
- 3. Incorporating the use of demonstrations or role play;
- 4. Getting learners more actively involved in the learning process through the implementation of every pupil response techniques (i.e. response cards, thumbs up / thumbs down) or the incorporation of manipulatives for learners' use; and
- Diversifying the groupings for instruction, so as not to rely solely on large group instruction.

Through these varied instructional methods and through the limited staff to student ratios, the district should reduce the atrisk failure and student drop-out rates.

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County-district number or vendor ID: 066-903

Amendment # (for amendments only):

**TEA Program Requirement 5a:** Family Engagement, Family Engagement Specialist. Describe the role of the required family engagement specialist position in providing families with active and meaningful engagement in their children's education and opportunities for literacy and related educational development. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

The role of the Family Engagement Specialist will be to develop and coordinate activities for students and parents at the participating campuses within Freer ISD. The Family Engagement Specialist will work with the Program Director, Site Coordinators, and Principals to encourage family engagement in education and successful student outcomes. The Family Engagement Specialist will focus on developing and presenting parent involvement information and technical assistance across all centers and maintain accurate data relevant to the planning, management, and evaluation of the program.

The following are some of the responsibilities to be performed by the Family Engagement Specialist across all centers:

- Build relationships with families and children across all centers:
- Provide families problem-solving opportunities and support that will help them to better meet the needs of their children's educational development;
- Orient parents in the philosophy, policies, and practices of parental involvement in all grade levels;
- Plan parent education and training programs; and
- Assist in recruitment of program participants and registration procedures.

Through the function and the role of the Family Engagement Specialist, the district should be able to increase the number of services provided to families. This new position will help the district actively and meaningfully engage families in their children's education and opportunities for literacy and related educational development.

**TEA Program Requirement 5b:** Family Engagement, Program Coordination. Describe how the family engagement specialist will coordinate with the project director and site coordinator(s) to recruit participant families and assist in the coordination of family engagement strategies across all centers. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

## Coordination of family engagement strategies across all centers:

The Family Engagement Specialist will work closely with the Program Director, Site Coordinators, and Campus Advisory Committees to create a report that identifies outstanding practices, activities the schools have planned, and strategies to address the needs while implementing the program. Each activity will include recommended strategies for each center. The Site Coordinators will provide on-going coordination across all centers. The following data will be collected: 1.) number, nature, and frequency of activities, trainings, and coaching sessions; 2.) nature, duration, and frequency of students' use of resources; 3.) student progress towards academic and positive behavior; and 4.) level of satisfaction with the program. The data will be utilized to recruit and retain families. Moreover, the Family Engagement Specialist and Parent Coordinator will review all available data from the Program Director, Administrative Assistant, and Site Coordinators along with interviewing teachers, students, parents, and administrators to assist in the coordination of family engagement strategies across all centers.

Recruit participant families: The Family Engagement Specialist will work with the Program Director, Site Coordinators, and Parent Coordinator to recruit families by forming a marketing campaign consisting of providing students with flyers to be taken home to their parents, utilizing campus marquees, along with district and campus websites. In addition, the Family Engagement Specialist will distribute flyers to local agencies that provide services to the targeted families such as: County Workforce Centers; Local Family Health Clinics; Institutions of Higher Education; and Community-Based Organizations.

The Family Engagement Specialist, along with the Director and Site Coordinators, will help recruit eligible families and provide family engagement strategies across all centers.

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County-district number or vendor ID: 066-903

Amendment # (for amendments only):

**TEA Program Requirement 5c:** Family Engagement, Activities. Describe the types of family engagement activities planned, when/where they will be offered, and the identified student and family needs that the activities address. Describe how the planned activities address the needs of working families; provide parents with opportunities for active and meaningful engagement in their children's education; and provide families with opportunities for literacy and related educational development. Describe additional resources that will be used to provide family engagement activities. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

Describe the types of family engagement activities planned, when/where they will be offered, and the identified student and family needs that the activities address. A family assessment based on community needs, parental surveys, and testimonials were utilized to determine the proposed family activities that will address the needs of working families as well as provide them with opportunities for active and meaningful engagement in their children's education. The following activities will be provided at the centers:

| Activity   | When                             | Where  | Need to be Addressed                             |
|--|----------------------------------|--|--|
| Parental Involvement<br>Workshops  | Evenings, Saturdays, and Summers | At their assigned campus site, administration offices, library, and/or parent center           | Parental Involvement and Student Academics       |
| Adult Basic Education,<br>Employment Skills Training,<br>Career Development,<br>Workforce Training, and<br>Career Counseling and<br>Speakers | Day-time and evenings            | Jim Wells County Workforce Solutions approved centers, Parent Center, and assigned campus site | Literacy Issues                                  |
| Parent Leadership Training Program   | Saturdays and Summers            | At their assigned campus site, Duval County Sheriff's  | Students Behavioral Issues and Student Academics |
| Drug Abuse Resistance<br>Education (DARE)  | Evenings and Summers             | Office, administration offices, library, Coastal Plains Community Center, and/or parent center | Drug and substance abuse                         |

Describe how the planned activities address the needs of working families; provide parents with opportunities for active and meaningful engagement in their children's education; and provide families with opportunities for literacy and related educational development.

| How activity addresses family need |          | esses family need  | How opportunities allow families to engage in child's education                                 |  |  |
|------------------------------------|----------|--------------------|---|--|--|
| Parental Involvement               |          |                    | Increase parent presence at the campuses.   |  |  |
| Unemployment                       |          |                    | Reduce family poverty level to increase resources for students.                                 |  |  |
| Drug Awareness and Reduction       |          | Reduction          | Increase awareness related to drug activities and be more engaged in their students' academics. |  |  |
| Family                             | Literacy | Issues/Educational | Ability to provide academic assistance to their students.                                       |  |  |
| Development                        |          |                    |   |  |  |

## Describe additional resources that will be used to provide family engagement activities.

The district is mandated to provide a 1% allocation towards Parental Involvement activities based on the Title I allocation. Therefore, additional resources from the allocation will be supplemental to the services provided through the 21<sup>st</sup> CCLC to families.

The district has partnered with Region 02 Education Service Center and TAMIU to provide parental trainings and workshops for migrants and ESL eligible families.

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| Schedule #18—Equitable Access and Participation   |   |             |             |             |
|---|---|-------------|-------------|-------------|
| County-District Number or Vendor ID: <b>066-903</b> Amendment number (for amendments only): |   |             |             |             |
| No Barriers   |   |             |             |             |
| #   | No Barriers   | Students    | Teachers    | Others      |
| 000   | The applicant assures that no barriers exist to equitable access and participation for any groups   |             |             |             |
| Barrier   | r: Gender-Specific Bias   |             |             |             |
| #   | Strategies for Gender-Specific Bias   | Students    | Teachers    | Others      |
| A01   | Expand opportunities for historically underrepresented groups to fully participate  | $\boxtimes$ |             | $\boxtimes$ |
| A02   | Provide staff development on eliminating gender bias  |             |             |             |
| A03   | Ensure strategies and materials used with students do not promote gender bias   |             |             |             |
| A04   | Develop and implement a plan to eliminate existing discrimination and the effects of past discrimination on the basis of gender                   |             |             |             |
| A05   | Ensure compliance with the requirements in Title IX of the Education Amendments of 1972, which prohibits discrimination on the basis of gender    |             |             |             |
| A06   | Ensure students and parents are fully informed of their rights and responsibilities with regard to participation in the program                   |             |             |             |
| A99   | Other (specify)   |             |             |             |
| Barrier   | : Cultural, Linguistic, or Economic Diversity   |             |             |             |
| #   | Strategies for Cultural, Linguistic, or Economic Diversity  | Students    | Teachers    | Others      |
| B01   | Provide program information/materials in home language  |             |             | $\boxtimes$ |
| B02   | Provide interpreter/translator at program activities  |             |             |             |
| B03   | Increase awareness and appreciation of cultural and linguistic diversity through a variety of activities, publications, etc.                      | $\boxtimes$ | $\boxtimes$ | $\boxtimes$ |
| B04   | Communicate to students, teachers, and other program beneficiaries an appreciation of students' and families' linguistic and cultural backgrounds |             |             |             |
| B05   | Develop/maintain community involvement/participation in program activities  |             |             | $\boxtimes$ |
| B06   | Provide staff development on effective teaching strategies for diverse populations  |             |             |             |
| B07   | Ensure staff development is sensitive to cultural and linguistic differences and communicates an appreciation for diversity                       |             | $\boxtimes$ |             |
| B08   | Seek technical assistance from education service center, technical assistance center, Title I, Part A school support team, or other provider      |             | $\boxtimes$ | $\boxtimes$ |
| B09   | Provide parenting training  |             |             | $\boxtimes$ |
| B10   | Provide a parent/family center  |             |             |             |
| B11   | Involve parents from a variety of backgrounds in decision making  |             |             |             |
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| Schedule #18—Equitable Access and Participation (cont.)                              |  |             |             |             |
|--|--|-------------|-------------|-------------|
| County-District Number or Vendor ID: 066-903 Amendment number (for amendments only): |  |             |             |             |
| Barrie   | r: Cultural, Linguistic, or Economic Diversity (cont.)   |             |             |             |
| #  | Strategies for Cultural, Linguistic, or Economic Diversity   | Students    | Teachers    | Others      |
| B12  | Offer "flexible" opportunities for parent involvement including home learning activities and other activities that don't require parents to come to the school       |             |             | $\boxtimes$ |
| B13  | Provide child care for parents participating in school activities  |             |             | $\boxtimes$ |
| B14  | Acknowledge and include family members' diverse skills, talents, and knowledge in school activities  |             |             | $\boxtimes$ |
| B15  | Provide adult education, including GED and/or ESL classes, or family literacy program  |             |             | $\boxtimes$ |
| B16  | Offer computer literacy courses for parents and other program beneficiaries  |             |             |             |
| B17  | Conduct an outreach program for traditionally "hard to reach" parents  |             |             | $\boxtimes$ |
| B18  | Coordinate with community centers/programs   | $\boxtimes$ |             | $\boxtimes$ |
| B19  | Seek collaboration/assistance from business, industry, or institutions of higher education   |             |             |             |
| B20  | Develop and implement a plan to eliminate existing discrimination and the effects of past discrimination on the basis of race, national origin, and color            |             |             |             |
| B21  | Ensure compliance with the requirements in Title VI of the Civil Rights Act of 1964, which prohibits discrimination on the basis of race, national origin, and color |             |             |             |
| B22  | Ensure students, teachers, and other program beneficiaries are informed of their rights and responsibilities with regard to participation in the program             |             |             |             |
| B23  | Provide mediation training on a regular basis to assist in resolving disputes and complaints   |             |             |             |
| B99  | Other (specify)  |             |             |             |
| Barrie   | r: Gang-Related Activities   |             |             |             |
| #  | Strategies for Gang-Related Activities   | Students    | Teachers    | Others      |
| C01  | Provide early intervention   | $\boxtimes$ |             |             |
| C02  | Provide counseling   | $\boxtimes$ | $\boxtimes$ | $\boxtimes$ |
| C03  | Conduct home visits by staff   |             |             |             |
| C04  | Provide flexibility in scheduling activities   |             |             |             |
| C05  | Recruit volunteers to assist in promoting gang-free communities  |             |             | $\boxtimes$ |
| C06  | Provide mentor program   | $\boxtimes$ |             |             |
| C07  | Provide before/after school recreational, instructional, cultural, or artistic programs/activities   |             |             |             |
|  |  |             |             |             |

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|                                       | Schedule #18—Equitable Access  | ··                                     |             |             |   |
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| · · · · · · · · · · · · · · · · · · · | ounty-District Number or Vendor ID: <b>066-903</b> Amendment number (for amendments only):         |  |             |             | only):                                  |
|                                       | r: Gang-Related Activities (cont.)   |  |             |             | *************************************** |
| #                                     | Strategies for Gang-Related Activities   |  | Students    | Teachers    | Others                                  |
| C08                                   | Provide community service programs/activities  |  | $\boxtimes$ |             | $\boxtimes$                             |
| C09                                   | Conduct parent/teacher conferences   |  |             |             |   |
| C10                                   | Strengthen school/parent compacts  |  |             |             |   |
| C11                                   | Establish collaborations with law enforcement agencies   |  |             |             |   |
| C12                                   | Provide conflict resolution/peer mediation strategies/prog   |  |             |             |   |
| C13                                   | Seek collaboration/assistance from business, industry, or higher education                         |  | $\boxtimes$ |             |   |
| C14                                   | Provide training/information to teachers, school staff, and with gang-related issues               | parents to deal                        |             | $\boxtimes$ | $\boxtimes$                             |
| C99                                   | Other (specify)  |  |             |             |   |
| Barrie                                | r: Drug-Related Activities   |  |             |             |   |
| #                                     | Strategies for Drug-Related Activities   |  | Students    | Teachers    | Others                                  |
| D01                                   | Provide early identification/intervention  |  | $\boxtimes$ |             | $\boxtimes$                             |
| D02                                   | Provide counseling   | :                                      | $\boxtimes$ |             | $\boxtimes$                             |
| D03                                   | Conduct home visits by staff   |  |             |             |   |
| D04                                   | Recruit volunteers to assist in promoting drug-free schools and communities                        |  |             |             |   |
| D05                                   | Provide mentor program   |  | $\boxtimes$ |             |   |
| D06                                   | Provide before/after school recreational, instructional, cultural, or artistic programs/activities |  | $\boxtimes$ |             |   |
| D07                                   | 7 Provide community service programs/activities  |  |             |             | $\boxtimes$                             |
| D08                                   | Provide comprehensive health education programs  |  |             |             |   |
| D09                                   | Conduct parent/teacher conferences   |  |             |             |   |
| D10                                   | Establish school/parent compacts   |  |             |             |   |
| D11                                   | Develop/maintain community collaborations  |  |             |             |   |
| D12                                   | Provide conflict resolution/peer mediation strategies/prog   | rams                                   |             |             |   |
| D13                                   | Seek collaboration/assistance from business, industry, or higher education                         | institutions of                        |             |             |   |
| D14                                   | Provide training/information to teachers, school staff, and with drug-related issues               | parents to deal                        |             |             |   |
| D99                                   | Other (specify)  |  |             |             |   |
| Barrie                                | r: Visual Impairments  | ······································ |             | <b>1</b>    |   |
| #                                     | Strategies for Visual Impairments  |  | Students    | Teachers    | Others                                  |
| E01                                   | Provide early identification and intervention  |  | $\boxtimes$ |             |   |
| E02                                   | Provide program materials/information in Braille   |  | $\boxtimes$ |             |   |
|                                       |  |  |             |             |   |
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|   | Schedule #18—Equitable Access and Participation (cont.)  |               |             |  |
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|   |  | number (for a | amendments  | only):   |
| Barrie  | r: Visual Impairments  |               |             | <del>y</del>   |
| #   | Strategies for Visual Impairments  | Students      | Teachers    | Others   |
| E03   | Provide program materials/information in large type  |               |             |  |
| E04   | Provide program materials/information in digital/audio formats   | $\boxtimes$   |             |  |
| E05   | Provide staff development on effective teaching strategies for visual impairment                                       | ×             |             |  |
| E06   | Provide training for parents   | $\boxtimes$   |             |  |
| E07   | Format materials/information published on the internet for ADA accessibility   |               |             |  |
| E99   | Other (specify)  |               |             |  |
| Barrie  | r: Hearing Impairments   |               |             | hander the second secon |
| #   | Strategies for Hearing Impairments   |               |             |  |
| F01   | Provide early identification and intervention  | $\boxtimes$   |             |  |
| F02   | Provide interpreters at program activities   |               |             |  |
| F03   | Provide captioned video material   |               |             |  |
| F04   | Provide program materials and information in visual format   |               |             |  |
| F05   | Use communication technology, such as TDD/relay  |               |             |  |
| F06   | Provide staff development on effective teaching strategies for hearing impairment                                      |               |             |  |
| F07   | Provide training for parents   |               |             |  |
| F99   | Other (specify)  |               |             |  |
| Barrie  | r: Learning Disabilities   |               |             |  |
| #   | Strategies for Learning Disabilities   | Students      | Teachers    | Others   |
| G01   | Provide early identification and intervention  | $\boxtimes$   |             |  |
| G02   | Expand tutorial/mentor programs  | $\boxtimes$   |             |  |
| G03   | Provide staff development in identification practices and effective teaching strategies                                |               | $\boxtimes$ |  |
| G04   | Provide training for parents in early identification and intervention  |               |             | $\boxtimes$  |
| G99   | Other (specify)  |               |             |  |
| Barrie  | r: Other Physical Disabilities or Constraints  |               | , ,         |  |
| #   | Strategies for Other Physical Disabilities or Constraints  | Students      | Teachers    | Others   |
| H01   | Develop and implement a plan to achieve full participation by students with other physical disabilities or constraints | Ø             |             |  |
| H02   | Provide staff development on effective teaching strategies   |               |             |  |
| H03   | Provide training for parents   |               |             |  |
| H99   | Other (specify)  |               |             |  |
| 「対象」では、「大きなない。」(表現を表現を表現を表現を表現を <b>For TEA Use Only</b> を表現を表現となっている。「「「「「「」」、「「」」、「」」、「」、「」、「」、「」、「」、「」、「」、「 |  |               |             |  |

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| Schedule #18—Equitable Access and Participation (cont.) |   |             |             |             |  |
|---|---|-------------|-------------|-------------|--|
| County  | County-District Number or Vendor ID: 066-903 Amendment number (for amendments only):                                |             |             |             |  |
| Barrie  | r: Inaccessible Physical Structures   |             |             |             |  |
| #   | Strategies for Inaccessible Physical Structures   | Students    | Teachers    | Others      |  |
| J01   | Develop and implement a plan to achieve full participation by students with other physical disabilities/constraints | $\boxtimes$ | $\boxtimes$ | $\boxtimes$ |  |
| J02   | Ensure all physical structures are accessible   |             |             | $\boxtimes$ |  |
| J99   | Other (specify)   |             |             |             |  |
| Barrie  | r: Absenteeism/Truancy  |             |             |             |  |
| #   | Strategies for Absenteeism/Truancy  | Students    | Teachers    | Others      |  |
| K01   | Provide early identification/intervention   | $\boxtimes$ |             |             |  |
| K02   | Develop and implement a truancy intervention plan   | $\boxtimes$ |             |             |  |
| K03   | Conduct home visits by staff  |             |             | $\boxtimes$ |  |
| K04   | Recruit volunteers to assist in promoting school attendance   |             |             |             |  |
| K05   | Provide mentor program  |             |             |             |  |
| K06   | Provide before/after school recreational or educational activities  | $\boxtimes$ |             |             |  |
| K07   | Conduct parent/teacher conferences  |             |             |             |  |
| K08   | Strengthen school/parent compacts   |             |             |             |  |
| K09   | Develop/maintain community collaborations   |             |             | $\boxtimes$ |  |
| K10   | Coordinate with health and social services agencies   |             |             |             |  |
| K11   | Coordinate with the juvenile justice system   |             |             | $\boxtimes$ |  |
| K12   | Seek collaboration/assistance from business, industry, or institutions of higher education                          |             |             |             |  |
| K99   | Other (specify)   |             |             |             |  |
| Barrie  | r: High Mobility Rates  |             |             |             |  |
| #   | Strategies for High Mobility Rates  | Students    | Teachers    | Others      |  |
| L01   | Coordinate with social services agencies  |             |             | $\boxtimes$ |  |
| L02   | Establish collaborations with parents of highly mobile families   |             |             | $\boxtimes$ |  |
| L03   | Establish/maintain timely record transfer system  |             |             |             |  |
| L99   | Other (specify)   |             |             |             |  |
| Barrier: Lack of Support from Parents                   |   |             |             |             |  |
| #   | Strategies for Lack of Support from Parents   | Students    | Teachers    | Others      |  |
| M01   | Develop and implement a plan to increase support from parents   |             |             | $\boxtimes$ |  |
| M02   | Conduct home visits by staff  |             |             |             |  |
|   |   |             |             |             |  |

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|   | Schedule #18—Equitable Access and Par  | <u>ticipation</u> | (cont.)  |             |             |
|---|--|-------------------|----------|-------------|-------------|
| County-District Number or Vendor ID: <b>066-903</b> Amendment number (for amendments only): |  |                   |          |             |             |
| Barrie  | r: Lack of Support from Parents (cont.)  |                   |          |             |             |
| #   | Strategies for Lack of Support from Parents  |                   | Students | Teachers    | Others      |
| M03   | Recruit volunteers to actively participate in school activities  |                   |          |             | $\boxtimes$ |
| M04   | Conduct parent/teacher conferences   |                   |          |             |             |
| M05   | Establish school/parent compacts   |                   |          |             |             |
| M06   | Provide parenting training   |                   |          |             |             |
| M07   | Provide a parent/family center   |                   |          |             | $\boxtimes$ |
| M08   | Provide program materials/information in home language   |                   |          |             |             |
| M09   | Involve parents from a variety of backgrounds in school decision   |                   |          |             | $\boxtimes$ |
| M10   | Offer "flexible" opportunities for involvement, including home learn activities and other activities that don't require coming to school | ning              |          |             |             |
| M11   | Provide child care for parents participating in school activities  |                   |          |             | $\square$   |
| M12   | Acknowledge and include family members' diverse skills, talents, knowledge in school activities  |                   |          |             |             |
| M13   | Provide adult education, including GED and/or ESL classes, or fa literacy program  | mily              |          |             |             |
| M14   | Conduct an outreach program for traditionally "hard to reach" pare   | ents              |          |             | $\boxtimes$ |
| M15   | Facilitate school health advisory councils four times a year   |                   |          |             |             |
| M99   | Other (specify)  |                   |          |             |             |
| Barrie  | r: Shortage of Qualified Personnel   |                   |          |             |             |
| #   | Strategies for Shortage of Qualified Personnel   |                   | Students | Teachers    | Others      |
| N01   | Develop and implement a plan to recruit and retain qualified person  | onnel             |          |             |             |
| N02   | Recruit and retain personnel from a variety of racial, ethnic, and la minority groups  | anguage           |          |             |             |
| N03   | Provide mentor program for new personnel   |                   |          | $\boxtimes$ |             |
| N04   | Provide intern program for new personnel   |                   |          |             |             |
| N05   | Provide an induction program for new personnel   |                   |          | $\boxtimes$ |             |
| N06   | Provide professional development in a variety of formats for person  | nnel              |          | $\boxtimes$ |             |
| N07   | Collaborate with colleges/universities with teacher preparation pro  | grams             |          |             |             |
| N99   | Other (specify)  |                   |          |             |             |
| Barrier: Lack of Knowledge Regarding Program Benefits                                       |  |                   |          |             |             |
| #   | Strategies for Lack of Knowledge Regarding Program Ber   | 1                 | Students | Teachers    | Others      |
| P01   | Develop and implement a plan to inform program beneficiaries of program activities and benefits  |                   |          |             |             |
| P02   | Publish newsletter/brochures to inform program beneficiaries of a and benefits   | ctivities         |          |             |             |
|   |  |                   |          |             |             |

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| Schedule #18—Equitable Access and Participation (cont.)               |   |           |  |  |             |
|---|---|-----------|--|--|-------------|
| County  | County-District Number or Vendor ID: <b>066-903</b> Amendment number (for amendments only):   |           |  |  | only):      |
| Barrie  | r: Lack of Knowledge Regarding Program Benefits (cont.)   |           |  |  |             |
| #   | Strategies for Lack of Knowledge Regarding Program E  |           | Students   | Teachers                               | Others      |
| P03   | Provide announcements to local radio stations, newspapers, a appropriate electronic media about program activities/benefits           | nd        |  |  |             |
| P99   | Other (specify)   |           |  |  |             |
| Barrie  | r: Lack of Transportation to Program Activities   |           |  |  |             |
| #   | Strategies for Lack of Transportation   |           | Students   | Teachers                               | Others      |
| Q01   | Provide transportation for parents and other program beneficia activities   |           |  |  |             |
| Q02   | Offer "flexible" opportunities for involvement, including home le activities and other activities that don't require coming to school | ol        |  |  | $\boxtimes$ |
| Q03   | Conduct program activities in community centers and other nei locations   | ghborhood |  |  | $\boxtimes$ |
| Q99   | Other (specify)   |           |  |  |             |
| Barrie  | r: Other Barriers   |           |  |  |             |
| #   | Strategies for Other Barriers   |           | Students   | Teachers                               | Others      |
| Z99   | Other barrier   |           | П  |  | П           |
| 200   | Other strategy  |           |  |  |             |
| Z99   | Other barrier   |           | П  |  | П           |
|   | Other strategy  |           | <b></b>  | <b>I</b>                               |             |
| Z99   | Other barrier  Z99 Other strategy   |           |  |  |             |
|   | Other barrier   |           | THE PARTY OF THE P |  |             |
| Z99   |   |           |  |  |             |
| 700   | Other barrier   |           | <u></u>  |  |             |
| Z99   | Other strategy  |           | L  |  |             |
| 700   | Other barrier   |           | r  | <u> </u>                               |             |
| Z99   | Other strategy  |           |  |  |             |
| Z99   | Other barrier   |           |  |  |             |
|   | Other strategy  |           |  |  |             |
| Z99   | Other barrier   |           |  |  |             |
|   | Other strategy  |           |  |  |             |
| Z99   | Z99 Other barrier Other strategy  |           |  |  |             |
|   | Other barrier   |           | ······································   | ************************************** |             |
| Z99   |   |           |  |  |             |
|   |   |           |  |  |             |
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| Schedule #19—Private Nonprofit School Participation   |  |                             |   |
|---|--|-----------------------------|---|
| County-District Number or Vendor ID: <b>066-903</b> Amendment number (for amendments only):   |  |                             |   |
| Part 1: Private Nonprofit School Cont are participating in the program. For sta refer to the list of private nonprofit school   | i <b>tewide</b> teacher train  | ing programs or <i>stat</i> | ewide student instructional programs,               |
| Т   | otal Nonprofit Scho  | ools within Boundar         | у   |
| Enter total number of private nonprofit s   | chools within applica  | ant's boundary (enter       | "0" if none): <b>0</b>                              |
|   | Initial Phase C  | ontact Methods              |   |
| Required if any nonprofit schools are wi method.  | thin boundary: Chec  | k the appropriate box       | below to indicate initial phase contact             |
| Certified letter  | Documented ph  | one calls                   | Meetings  |
| ☐ Fax   | ☐ Email  |                             | Other method (specify): 0                           |
| Total   | Eligible Nonprofit S   | Students within Bou         | ndary   |
| Enter total number of eligible private no   | nprofit students withi   | n applicant's boundar       | ry (enter "0" if none): 0                           |
| Check box only if there is no data availa   | ble to determine the   | number of eligible st       | udents:   |
|   | Total Nonprof  | fit Participants            |   |
| Total nonprofit schools participating: 0  | Total nonprofit stud   | lents participating:        | Total nonprofit teachers participating:<br><b>0</b> |
| No nonprofit schools participating:   | No nonprofit stude   | nts participating: 🔲        | No nonprofit teachers participating:                |
| Part 2: Consultation and Services. Reschools are participating.   | emainder of schedule   | e, Parts 2, 3, and 4, a     | re required <i>only</i> if private nonprofit        |
| Participant Consultat   | tion: Development  | and Design Phase C          | onsultation Methods                                 |
| Check the appropriate boxes to indicate   | development and d  | esign phase contact r       | methods.  |
| Certified letter  | Documented ph  | one calls                   | ☐ Meetings  |
| ☐ Fax   | ☐ Email  |                             | Other (specify):                                    |
| Requirements Considered Per No Child Left Behind Act of 2001 (P.L. 107-110), Section 9501 (c)   |  |                             |   |
| ☐ How children's needs will be identified   |  |                             |   |
| ☐ What services will be offered   |  |                             |   |
| ☐ How, where, and by whom the service   | ce N U be povided  |                             |   |
| ☐ How the services will be academicall those services   |  |                             |   |
| The size and scope of the equitable sproportion of funds that is allocated under  | se vices to e viovio   | d to the ligible privi      | ate nonprofit school children, and the              |
| The methods or sources of data that of children from low-income families in p   | are used under subs  | section (c) and section     |   |
| How and when the organization will r  | make decisions abou  | it the delivery of servi    | ces to such children, including a                   |
| thorough consideration and analysis of the views of the private nonprofit school officials on the provision of services   |  |                             |   |
| through a contract with potential third-party providers  How, if the organization disagrees with the views of the private nonprofit school officials on the provision of services |  |                             |   |
| through a contract, the organization will provide in writing to these officials an analysis of the reasons why the  |  |                             |   |
| organization has chosen not to use a contractor  Other (specify):   |  |                             |   |
| Control (appearsy).   |  |                             |   |
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|  |  | Schedule #     | 19—Privat                      | te Nonprofit                            | Scho | ol Pa                                 | articipa                     | ation (cont.)          |                             |
|--|--|----------------|--------------------------------|---|------|---------------------------------------|------------------------------|------------------------|-----------------------------|
| Cou  | nty-District Number or   | 66-903         |                                | Amendment number (for amendments only): |      |                                       |                              |                        |                             |
| Part   | 3: Services and Ben  | efits Deliver  | у                              |   |      |                                       |                              |                        |                             |
| Designated Places/Sites  |  |                |                                |   |      |                                       |                              |                        |                             |
| ☐ Public school ☐ Private  |  |                | nonprofit school  Neutral site |   |      |                                       |                              |                        |                             |
| Other (specify):   |  |                |                                |   |      |                                       |                              |                        |                             |
| Designated Times   |  |                |                                |   |      |                                       |                              |                        |                             |
| Regular school day   |  |                | school day                     |   |      |                                       |                              | ol day                 |                             |
| ☐ Summer vacation ☐ Other  |  |                | (specify):                     |   |      |                                       |                              |                        |                             |
| Part 4: Selection Criteria/Activity Timeline   |  |                |                                |   |      |                                       |                              |                        |                             |
| #  | Private Nonprofit School Name/<br>Number of Students and Teacher |                |                                | S ecti n Crieri                         |      |                                       | Major Activities             |                        | Activity Begin/<br>End Date |
| 1  | School name:   |                |                                | vity #1 s ection                        |      |                                       | Activity #1 major            |                        | Activity #1 begin date      |
|  | # of students: # of teachers:                                    |                | rs:                            | citteria.                               |      | activities                            |                              | Activity #1 end date   |                             |
| 2  | School name:   |                | Activity #2 selection          |   | tion | Activity #2 major                     |                              | Activity #2 begin date |                             |
|  | # of students:   | # of teachers: |                                | criteria                                |      |                                       | activities                   |                        | Activity #2 end date        |
| 2  | School name:   |                |                                | Activity #3 selection criteria          |      |                                       | Activity #3 major activities |                        | Activity #3 begin date      |
| 3  | # of students: # of teachers:                                    |                |                                |   |      |                                       |                              |                        | Activity #3 end date        |
|  | School name:   |                |                                | Activity #4 selection criteria          |      |                                       | Activity #4 major activities |                        | Activity #4 begin date      |
| 4  | # of students: # of teachers:                                    |                |                                |   |      |                                       |                              |                        | Activity #4 end date        |
| 5  | School name:   |                |                                | Activity #5 selection criteria          |      |                                       | Activity #5 major activities |                        | Activity #5 begin date      |
| ס  | # of students: # of teachers:                                    |                |                                |   |      |                                       |                              |                        | Activity #5 end date        |
| Part 5: Differences in Program Benefits Provided to Public and Private Schools   |  |                |                                |   |      |                                       |                              |                        |                             |
| Select the one appropriate box below.  There are no differences between the program benefits provided to the public school students and the private school students.  There are differences in program benefits to be provided to the public school students and the private school students. (Describe the differences and the reasons for the differences in the space provide below.) |  |                |                                |   |      |                                       |                              |                        |                             |
| Description of Difference in Benefits Reason for the Difference in Benefits  |  |                |                                |   |      |                                       |                              |                        |                             |
| 1  |  |                |                                |   | 1    |                                       |                              |                        |                             |
| 2  |  |                | 2                              |   |      |                                       |                              |                        |                             |
| 3  |  |                | 3                              |   |      |                                       |                              |                        |                             |
| 4  |  |                | 4                              |   |      | · · · · · · · · · · · · · · · · · · · |                              |                        |                             |
| 5  |  |                |                                | · · · · · · · · · · · · · · · · · · ·   | 5    |                                       |                              |                        |                             |
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